

St Mary's Church, Walkley



The Church on the Road:
Inclusive, Eucharistic, a safe place to be with God

First Sunday after Trinity

Eucharist 7th June 2026

Welcome to St Mary's Church, Walkley

President: The Revd Helena Roulston, Associate Priest
Preacher: Catherine, Reader at St Mary's
Team Warden: Janet

The Gathering and Opening Hymn

We remain seated or kneel as we sing:

Tune: Veni Creator Spiritus

Cantor Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sev'nfold gifts impart:

**Thy blessed unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight:**

**Anoint and cheer our soilèd face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come.**

**Teach us to know the Father, Son,
and thee, of both, to be but One;
that through the ages all along
this may be our endless song,**

**Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.**

Text: Rabanus Maurus, c.776-856
Translated: John Cosin, 1627

We remain seated.

The Oaths and Declarations

Priest Friends in Christ, Helena has been licensed as your Associate Priest. She now remakes the declaration and oaths at St Mary's to affirm her commitment to this place and its people.

The Declaration of Assent

Priest The Church of England is part of the One, Holy, Catholic and Apostolic Church worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the Catholic Creeds, which faith the Church is called to proclaim afresh in each generation. Led by the Holy Spirit it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer and the ordering of Bishops, Priests and Deacons.

Helena, in the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

Helena I, Helena Rosemary Laura Roulston, Clerk in Holy Orders, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the Catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

The Oath of Allegiance

Facing the congregation in the nave, Helena holds the New Testament in her right hand and says:

Helena I, Helena Rosemary Laura Roulston, Clerk, do swear that I will be faithful and bear true allegiance to His Majesty King Charles III, his heirs and successors according to law, so help me God.

The Oath of Canonical Obedience

Helena I, Helena Rosemary Laura Roulston, Clerk, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Sheffield and his successors, in all things lawful and honest, so help me God.

We stand and we sing the opening hymn.

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

The Confession and Absolution

Minister St Paul says, 'Be imitators of God;
love as Christ loved; do not grieve the Holy Spirit;
put away all anger and bitterness, all slander and malice.'
So let us confess our sins to God, who forgives us in Christ.

Ephesians 4.30-5.1

We keep a time of silence.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

President May the God of love
bring us back to himself,
forgive us our sins,
and assure us of his eternal love
in Jesus Christ our Lord.

All **Amen.**

We remain standing and we sing.

The Gloria in Excelsis

All **Glory to God in the highest, peace to his people on earth,
Glory to God in the highest, peace to his people on earth,
Lord God, heavenly King, almighty God and Father, we worship
you, we give you thanks, we praise you for your glory.
Glory to God in the highest, peace to his people on earth,
Glory to God in the highest, peace to his people on earth,
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of
God, you take away the sin of the world: have mercy on us,
have mercy on us; you are seated at the right hand of the
Father: receive, receive our prayer.
Glory to God in the highest, peace to his people on earth,
Glory to God in the highest, peace to his people on earth,
For you alone are the Holy One, you alone are the Lord, you
alone are the Most High, Jesus Christ, with Holy Spirit, in the
glory of God the Father. Amen. In the glory of God the Father,
Amen.**

The Collect

President Let us pray.

God of truth,
help us to keep your law of love
and to walk in ways of wisdom,
that we may find true life
in Jesus Christ your Son.

All **Amen.**

We sit.

The Reading: Romans 4. 13 - 25

Reader A reading from the Letter to the Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader This is the word of the Lord.

All **Thanks be to God.**

The Gradual Hymn

We stand and we sing. During the hymn we turn to face the processional cross as the book of the Gospels moves to the middle of the people.

**Speak, O Lord, as we come to you
to receive the food of your holy word.
Take your truth, plant it deep in us;
shape and fashion us in your likeness,
that the light of Christ might be seen today
in our acts of love and our deeds of faith.
Speak, O Lord, and fulfil in us
all your purposes, for your glory.**

**Teach us, Lord, full obedience,
holy reverence, true humility.
Test our thoughts and our attitudes
in the radiance of your purity.
Cause our faith to rise, cause our eyes to see
your majestic love and authority.
Words of power that can never fail;
let their truth prevail over unbelief.**

**Speak, O Lord, and renew our minds;
help us grasp the heights of your plans for us.
Truths unchanged from the dawn of time
that will echo down through eternity.
And by grace we'll stand on your promises,
and by faith we'll walk as you walk with us.
Speak, O Lord, till your Church is built
and the earth is filled with your glory.**

Keith Getty, b.1974, and Stuart Townend, b.1963
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The Gospel Reading: Matthew 9. 9 - 13, 18 - 26

Minister Alleluia, alleluia.
The words that I have spoken to you are spirit
and they are life, says the Lord.

All **Alleluia.**

John 6.63

Minister Hear the Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Minister This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Sermon

We stand.

The Creed

President Let us declare our faith in God,

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

We sit or kneel.

The Prayers of Intercession

Intercessor Jesus, Lord of your Church,
All **in your mercy hear us.**

Or another response is used.

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

We stand.

The Liturgy of the Sacrament

The Peace

President We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

All The peace of the Lord be always with you.
and also with you.

Minister Let us offer one another a sign of peace.

*We exchange the peace through smiles, waves and handshakes
with those around us, as you feel comfortable.*

The Offertory Hymn

*We stand and we sing as the altar is prepared. If you would like to
support St Mary's, donations can be made after the service at the
back of church using the collection plate or contactless card giving
station. If you would like to give regularly to St Mary's please speak
to the Treasurer, or one of the Team Wardens.*

The Eucharistic Prayer

President The Lord is here.

All **His Spirit is with us.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is indeed right and good, our duty and our salvation,
always and everywhere to give you thanks
through your servant Jesus Christ our Lord.

At his baptism he was revealed as your beloved Son
and coming among us as one who serves,
he taught that they are greatest in your kingdom
who make themselves least and the servants of all.
Although he was their teacher and their Lord,
he washed the feet of his disciples,
and commanded us to do the same.

Through your Holy Spirit you bestow upon your people
a rich diversity of gifts and ministries,
and from this royal priesthood
you raise up men and women to proclaim your word,
to care for your people
and to be the stewards of the mysteries of Christ.
You call them to serve the world your Son redeemed
and build up his body, the Church,
to the greater glory of your name.

And so with angels and archangels
and all the heavenly host,
we proclaim your glory
and join their unending hymn of praise:

Cantor Holy Holy Holy Lord

All **Holy Holy Holy Lord**

Cantor God of power and God of might

All **God of power and God of might**

Cantor Heaven and earth are full of your glory

All **Heaven and earth are full of your glory**

Cantor Hosanna in the highest

All **Hosanna in the highest**

Cantor Blessed is he who comes

All **Blessed is he who comes**

Cantor In the name of the Lord most High
All **In the name of the Lord most High**

Cantor Hosanna
All **Hosanna**

Cantor Hosanna
All **Hosanna**

Cantor Hosanna in the highest
All **Hosanna in the highest**

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

All **To you be glory and praise for ever.**

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All **To you be glory and praise for ever.**

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Minister Praise to you, Lord Jesus:

Cantor Dying you destroyed our death
All **Dying you destroyed our death**

Cantor Rising you restored our life
All **Rising you restored our life**

Cantor Lord Jesus come
All **Lord Jesus come**
Cantor Lord Jesus come
All **Lord Jesus come**
Cantor Come again in glory
All **Come again in glory**

President Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

All **To you be glory and praise for ever.**

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

We sit or kneel.

The Lord's Prayer

President As our Saviour taught us, so we pray:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President God's holy gifts
for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president will give instructions on how to come forward for communion and on returning to our seats. All are welcome to come to front for the bread and wine or a blessing. If you would like a blessing please keep your arms folded across your chest at you approach the front.

We are now able to receive the wine as well as the bread. The president will dip the wafer in the wine before giving it to you. Gluten free wafers are available, please ask at the altar.

During the distribution we sing.

The Prayer after Communion

President Let us pray.

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.

All **Amen.**

All **Merciful God,**
you have called us to your table
and fed us with the bread of life.
Draw us and all people to serve your Son,
our Saviour Jesus Christ. Amen.

The Notices

We stand.

The Blessing

President God who has called us is faithful.
All **Amen.**

President May the Father, whose glory fills the heavens,
 cleanse us by his holiness
 and send us to proclaim his word.

All **Amen.**

President May Christ, who has ascended to the heights,
 pour upon us the riches of his grace.

All **Amen.**

President May the Holy Spirit, the comforter,
 equip us and strengthen us in our ministry.

All **Amen.**

President And the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be upon us and remain with us always.

All **Amen.**

The Closing Hymn

*We remain standing and we sing during which we turn to face the
back of church as the robed ministers process.*

The Dismissal

Minister Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

Coffee and tea are served after the service, all are welcome.

If you would like to provide feedback on this service please speak a member of the Worship Group, Kath, Catherine, Janet or David. You can also email us worship@stmaryswalkley.co.uk

For more information: stmaryswalkley.co.uk

