

# St Mary's Church, Walkley



**The Church on the Road:**  
*Inclusive, Eucharistic, a safe place to be with God*

## Maundy Thursday

## The Eucharist of the Last Supper

## 2<sup>nd</sup> April 2026

**Welcome to St Mary's Church, Walkley**

**President: The Revd Canon James Wilson**  
**Preacher: The Revd Canon James Wilson**  
**Team Warden: Vicky**

## The Gathering and Opening Hymn

*We stand and we sing the opening hymn:*

Tune: Gonfalon Royal

**Blest by the sun, the olive tree  
brought clusters of fair fruit to birth,  
whose ripeness now we bring with prayer,  
Lord Christ, redeemer of the earth.**

**Eternal King, look down and bless  
the oil your servants offer here,  
and may it be a lively sign  
which all the powers of darkness fear.**

**From those washed in the sacred font  
let Satan's influence depart,  
and when this oil the brow shall seal  
transforming grace invade the heart.**

**Our wounded nature thus be healed,  
by your anointing grace, O Lord;  
in men and women so renewed  
shall God's own image be restored.**

**Lord Christ, the Father's only Son,  
who took our flesh in Mary's womb,  
give light to your anointed ones,  
and break the power of death's dark tomb.**

**So may this joyous Paschal feast,  
the time when saving grace is given,  
fill every Christian soul with praise,  
and raise our minds from earth to heaven.**

Translated: Richard Rutt  
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*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

## The Greeting

*President* Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

*All* **and also with you.**

## The Reception of Holy Oils

*President* Friends in Christ, on this most holy night we enter into the three days of the celebration of our Lord's paschal victory, his death and resurrection. Those of our community who are to be baptized this year will be made one with Christ, dying to sin and rising to newness of life in him. As we begin, therefore, we receive from our bishops Pete and Leah, the holy oils blessed and set apart for the sacramental life of our parish.

*Minister* The oil of the sick.

*President* By the laying on of hands and anointing with this oil,  
and with the prayerful support of this community,  
may those who are sick experience the healing presence of Christ.

*All* **Amen.**

*Minister* The oil of baptism.

*President* Anointed with this oil,  
and assisted by the example of this community,  
may those who are to be baptized  
know that Christ calls them by name  
and makes them his own  
and shares with them his victory over sin and the power of evil.

*All* **Amen.**

*Minister* The oil of chrism.

*President* Anointed with this fragrant oil,  
may all who are baptized and confirmed,  
all who are ordained to the service of God's people,  
and this community whose house of prayer  
is dedicated to God's glory,  
fill the world with the sweet fragrance of Christ's gospel  
and be built up as living stones into a temple  
filled with the Holy Spirit.

*All* **Amen.**

## The Confession and Absolution

*Minister* Our Lord Jesus Christ says:  
'If you love me, keep my commandments.'  
'Unless I wash you, you have no part in me.'  
'Let us confess to almighty God our sins against his love,  
and ask him to cleanse us.

*We keep a time of silence.*

*All* **Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

*We sing the Kyrie eleison, led by the cantor. It is sung through twice.*

*Cantor* Kyrie eleison, (*Lord, have mercy*)

*All* **Kyrie eleison.**

*Cantor* Christe eleison, (*Christ, have mercy*)

*All* **Christe eleison.**

*Cantor* Kyrie eleison, (*Lord, have mercy*)

*All* **Kyrie eleison.**

*President* May the God of love  
bring us back to himself,  
forgive us our sins,  
and assure us of his eternal love  
in Jesus Christ our Lord.

*All* **Amen.**

*We remain standing and we sing:*

## **The Gloria in Excelsis**

*All*

**Glory to God in the highest, peace to his people on earth,  
Glory to God in the highest, peace to his people on earth,  
Lord God, heavenly King, almighty God and Father, we worship  
you, we give you thanks, we praise you for your glory.  
Glory to God in the highest, peace to his people on earth,  
Glory to God in the highest, peace to his people on earth,  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of  
God, you take away the sin of the world: have mercy on us,  
have mercy on us; you are seated at the right hand of the  
Father: receive, receive our prayer.  
Glory to God in the highest, peace to his people on earth,  
Glory to God in the highest, peace to his people on earth,  
For you alone are the Holy One, you alone are the Lord, you  
alone are the Most High, Jesus Christ, with Holy Spirit, in the  
glory of God the Father. Amen. In the glory of God the Father,  
Amen.**

## **The Collect**

*President* Let us pray that we may love one another as Christ has loved us.

God our Father,  
your Son Jesus Christ was obedient to the end  
and drank the cup prepared for him:  
may we who share his table  
watch with him through the night of suffering  
and be faithful.

*All*

**Amen.**

*We sit.*

## **The Reading:** Exodus 12. 1 - 14

*Reader* A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader* This is the word of the Lord.

*All* **Thanks be to God.**

## **The Gradual Hymn**

*We stand and we sing. During the hymn we turn to face the processional cross as the book of the Gospels moves to the middle of the people.*

## **The Gospel Reading: John 13. 1 - 17, 31b - 35**

*Minister* Praise to you, O Christ, King of eternal glory.  
I give you a new commandment, says the Lord:  
Love one another as I have loved you.

*All* **Praise to you, O Christ, King of eternal glory.**

*Minister* Hear the Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.'

Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come."

I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

*Minister* This is the Gospel of the Lord.  
*All* **Praise to you, O Christ.**

## **The Sermon**

*We sit or kneel.*

## **The Prayers of Intercession**

*Intercessor* Lord, hear us,  
*All* **and humble us.**

*Intercessor* On this night, he accepted the cup of death  
and looked forward to the new wine of the kingdom.  
We remember those who have died in the peace of Christ.  
Lord, hear us,  
*All* **and welcome all your children into paradise.**

*We stand.*

## **The Liturgy of the Sacrament**

### **The Peace**

*President* Jesus says: 'Peace I leave with you; my peace I give to you.  
Do not let your hearts be troubled, neither let them be afraid.'

*President* The peace of the Lord be always with you  
*All* **and also with you.**

*Minister* Let us offer one another a sign of peace.

*We exchange the peace through smiles, waves and handshakes  
with those around us, as you feel comfortable.*

## **The Offertory Hymn**

*We stand and we sing as the altar is prepared. If you would like to support St Mary's, donations can be made after the service at the back of church using the collection plate or contactless card giving station. If you would like to give regularly to St Mary's please speak to the Treasurer, or one of the Team Wardens.*

## The Eucharistic Prayer

*President* The Lord is here.

*All* **His Spirit is with us.**

*President* Lift up your hearts.

*All* **We lift them to the Lord.**

*President* Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

*President* It is indeed right to give you thanks,  
Father most holy, through Jesus Christ our Lord.

For on this night he girded himself with a towel  
and, taking the form of a servant,  
washed the feet of his disciples.

He gave us a new commandment  
that we should love one another as he has loved us.

Knowing that his hour had come,  
in his great love he gave this supper to his disciples  
to be a memorial of his passion,  
that we might proclaim his death until he comes again,  
and feast with him in his kingdom.

Therefore earth unites with heaven  
to sing a new song of praise;  
we too join with angels and archangels  
as they proclaim your glory without end:

*Cantor* Holy Holy Holy Lord

*All* **Holy Holy Holy Lord**

*Cantor* God of power and God of might

*All* **God of power and God of might**

*Cantor* Heaven and earth are full of your glory

*All* **Heaven and earth are full of your glory**

*Cantor* Hosanna in the highest

*All* **Hosanna in the highest**

*Cantor* Blessed is he who comes

*All* **Blessed is he who comes**

*Cantor* In the name of the Lord most High

*All* **In the name of the Lord most High**

*Cantor* Hosanna

*All* **Hosanna**

*Cantor* Hosanna

*All* **Hosanna**

*Cantor* Hosanna in the highest

*All* **Hosanna in the highest**

*President* Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed, that is, this very night,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

*All* **To you be glory and praise for ever**

*President* In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*All* **To you be glory and praise for ever**

*President* Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

*Minister* Praise to you, Lord Jesus:

*Cantor* Dying you destroyed our death

*All* **Dying you destroyed our death**

*Cantor* Rising you restored our life

*All* **Rising you restored our life**

*Cantor* Lord Jesus come

*All* **Lord Jesus come**

*Cantor* Lord Jesus come

*All* **Lord Jesus come**

*Cantor* Come again in glory

*All* **Come again in glory**

*President* Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

*All* **To you be glory and praise for ever.**

*President* Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

*All* **Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*We sit or kneel.*

### **The Lord's Prayer**

*President* Lord Jesus, remember us in your kingdom  
and teach us to pray:

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## The Breaking of the Bread

*President* Every time we eat this bread  
and drink this cup

*All* **we proclaim the Lord's death  
until he comes.**

*The Agnus Dei may be said as the bread is broken.*

*All* **Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

## The Giving of Communion

*President* Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All* **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All* **Most merciful Lord,  
your love compels us to come in.  
Our hands were unclean,  
our hearts were unprepared;  
we were not fit  
even to eat the crumbs from under your table.  
But you, Lord, are the God of our salvation,  
and share your bread with sinners.  
So cleanse and feed us  
with the precious body and blood of your Son,  
that he may live in us and we in him;  
and that we, with the whole company of Christ,  
may sit and eat in your kingdom.  
Amen.**

*The president will give instructions on how to come forward for communion and on returning to our seats. All are welcome to come to front for the bread and wine or a blessing. If you would like a blessing please keep your arms folded across your chest at you approach the front.*

*The president will dip the wafer in the wine before giving it to you. Gluten free wafers are available, please ask at the altar. During the distribution we sing and music is played.*

## **The Prayer after Communion**

*President* Let us pray.

Lord Jesus Christ,  
we thank you that in this wonderful sacrament  
you have given us the memorial of your passion:  
grant us so to reverence the sacred mysteries  
of your body and blood  
that we may know within ourselves  
and show forth in our lives  
the fruit of your redemption,  
for you are alive and reign, now and for ever.

*All*

**Amen.**

## **The Conclusion**

*We remain seated and sing as the church is stripped of furnishings.*

Tune: Picardy – Let all mortal flesh keep silence

**Now, my tongue, the mystery telling  
of the glorious body sing,  
and the blood, all price excelling,  
which the Gentiles' Lord and King,  
in a Virgin's womb once dwelling,  
shed for this world's ransoming.**

**Given for us, and condescending  
to be born for us below,  
he, with us in converse blending,  
dwelt the seed of truth to sow,  
till he closed with wondrous ending  
his most patient life of woe.  
That last night, at supper lying,**

**'mid the Twelve, his chosen band,  
Jesus, with the law complying,  
keeps the feast its rites demand;  
then, more precious food supplying,  
gives himself with his own hand.**

**Glory let us give and blessing  
to the Father and the Son,  
honour, might, and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who, from both, with both is One.**

*Cantor* Jesus in the olive grove,  
waiting for a traitor's kiss,  
rises free from bitterness.

As he wakes his comrades up,  
torches flicker in the glen:  
shadows turn to marching men.

In that dawn of blows and lies  
Church and State conspire to kill,  
hang three rebels on a hill.

Innocent and guilty drown  
in a flood of blood and sweat.  
How much darker can it get?

How much darker must it be  
for a God to see and care  
that we perish in despair?

It is God himself who dies!  
God in man shall set us free:  
God as Man - and only he.

Let him claim us as his own;  
we will serve as best we can  
such a God and such a Man!

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*Music is played till the church is stripped bare.*

## **The Gospel of the Watch**

*We remain seated or kneel as the Gospel is read.*

*Minister* When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, 'You will all become deserters; for it is written,

"I will strike the shepherd,  
and the sheep will be scattered."

But after I am raised up, I will go before you to Galilee.' Peter said to him, 'Even though all become deserters, I will not.' Jesus said to him, 'Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.' But he said vehemently, 'Even though I must die with you, I will not deny you.' And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.' He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, 'I am deeply grieved, even to death; remain here, and keep awake.'

And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.' He came and found them sleeping; and he said to Peter, 'Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, 'Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him and lead him away under guard.' So when he came, he went up to him at once and said, 'Rabbi!' and kissed him.

Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear.

Then Jesus said to them, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.' All of them deserted him and fled.

*The watch continues in silence for around 20 minutes. Please do feel free to leave in silence at any point during the watch.*

*At the end of the watch. The minister reads the following.*

A certain young man was following Jesus, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree.

Some stood up and gave false testimony against him, saying, 'We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands." ' But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, 'Have you no answer? What is it that they testify against you?' But he was silent and did not answer. Again the high priest asked him, 'Are you the Messiah, the Son of the Blessed One?' Jesus said, 'I am; and "you will see the Son of Man seated at the right hand of the Power", and "coming with the clouds of heaven." '

Then the high priest tore his clothes and said, 'Why do we still need witnesses? You have heard his blasphemy! What is your decision?' All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, 'Prophecy!' The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, 'You also were with Jesus, the man from Nazareth.' But he denied it, saying, 'I do not know or understand what you are talking about.' And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, 'This man is one of them.' But again he denied it. Then after a little while the bystanders again said to Peter, 'Certainly you are one of them; for you are a Galilean.' But he began to curse, and he swore an oath, 'I do not know this man you are talking about.' At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, 'Before the cock crows twice, you will deny me three times.' And he broke down and wept.

*We depart in silence.*

For more information: [stmaryswalkley.co.uk](http://stmaryswalkley.co.uk)

If you would like to provide feedback on this service please speak a member of the Worship Group, Kath, Catherine, Janet or David. You can also email us [worship@stmaryswalkley.co.uk](mailto:worship@stmaryswalkley.co.uk)



## **Holy Week Services:**

***Good Friday – 3<sup>rd</sup> April at 12:00-2:00pm***

Church open for private prayer and self-guided Stations of the Cross.

***Good Friday – 3<sup>rd</sup> April at 2:00pm***

Good Friday service at the foot of the Cross.

***Easter Eve – 4<sup>th</sup> April at 7:30pm***

Easter Vigil and Service of Light.

***Easter Day – 5<sup>th</sup> April at 10:30am***

Easter Day Eucharist with Renewal of Baptismal vows.