

St Mary's Church, Walkley



The Church on the Road:
Inclusive, Eucharistic, a safe place to be with God

The Fifth Sunday of Lent Passiontide begins Eucharist

22nd March 2026

Welcome to St Mary's Church, Walkley

**President: The Revd Alison Wragg, Associate Priest
Preacher: The Revd Alison Wragg, Associate Priest
Team Warden: David**

The Gathering and Opening Hymn

We stand and we sing the opening hymn.

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

The Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

The Confession and Absolution

Minister Christ himself carried up our sins in his body to the tree,
so that, free from sins,
we might live for righteousness;
by his wounds we have been healed.

We keep a time of silence.

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.**

**We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

*We sing the Kyrie eleison, led by the cantor.
It is sung through twice.*

Cantor Kyrie eleison,
All **Kyrie eleison.**

Cantor Christe eleison,
All **Christe eleison.**

Cantor Kyrie eleison,
All **Kyrie eleison.**

President May the God of love
bring us back to himself,
forgive us our sins,
and assure us of his eternal love
in Jesus Christ our Lord.
All **Amen.**

The Collect

President Let us pray for grace to keep Lent faithfully.

Gracious Father,
you gave up your Son
out of love for the world:
lead us to ponder the mysteries of his passion,
that we may know eternal peace
through the shedding of our Saviour's blood,
Jesus Christ our Lord.
All **Amen.**

We sit.

The Reading: Romans 8. 6 - 11

Reader A reading from the Letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader This is the word of the Lord.

All **Thanks be to God.**

We remain seated as we say the psalm. We keep a brief pause at the diamond and between each verse.

The Psalm: 130

President Out of the depths have I cried to you, O Lord;
Lord, hear my voice; ♦
let your ears consider well the voice of my supplication.

All **If you, Lord, were to mark what is done amiss, ♦
O Lord, who could stand?**

President But there is forgiveness with you, ♦
so that you shall be feared.

All **I wait for the Lord; my soul waits for him; ♦
in his word is my hope.**

President My soul waits for the Lord,
more than the night watch for the morning, ♦
more than the night watch for the morning.

All **O Israel, wait for the Lord, ♦
for with the Lord there is mercy;**

President With him is plenteous redemption ♦
and he shall redeem Israel from all their sins.

We stand.

The Gospel Reading: John 11. 1 - 45

Minister Praise to you, O Christ, King of eternal glory.
Christ humbled himself and became obedient unto death,
even death on a cross.
Therefore God has highly exalted him
and given him the name that is above every name.

All **Praise to you, O Christ, King of eternal glory.**

Philippians 2.8,9

Minister Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come

out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Minister This is the Gospel of the Lord.
All **Praise to you, O Christ.**

The Sermon

We stand.

The Creed

President Let us declare our faith in God,

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

We sit or kneel.

The Prayers of Intercession

Intercessor Lord, in your mercy,
All **hear our prayer.**

Or another response is used.

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

We stand.

The Liturgy of the Sacrament

The Peace

President Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

All The peace of the Lord be always with you,
and also with you.

Minister Let us offer one another a sign of peace.

*We exchange the peace through smiles, waves and handshakes
with those around us, as you feel comfortable.*

The Offertory Hymn

We stand and we sing as the altar is prepared. If you would like to support St Mary's, donations can be made after the service at the back of church using the collection plate or contactless card giving station. If you would like to give regularly to St Mary's please speak to the Treasurer, or one of the Team Wardens.

The Eucharistic Prayer

President The Lord is here.

All **His Spirit is with us.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and saying:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

All **To you be glory and praise for ever.**

President In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All **To you be glory and praise for ever.**

President Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Minister Jesus Christ is Lord:

All **Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

President Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

All **To you be glory and praise for ever.**

President Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

We sit or kneel.

The Lord's Prayer

President Lord Jesus, remember us in your kingdom
and teach us to pray:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President Every time we eat this bread
and drink this cup

All **we proclaim the Lord's death
until he comes.**

The Agnus Dei may be said as the bread is broken.

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All **Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.**

The president will give instructions on how to come forward for communion and on returning to our seats. All are welcome to come to front for the bread and wine or a blessing. If you would like a blessing please keep your arms folded across your chest at you approach the front.

The president will dip the wafer in the wine before giving it to you. Gluten free wafers are available, please ask at the altar. During the distribution we sing and music is played.

Refrain: **Out of the depths, I cry to you, O Lord.**

Cantor From out of the depths, I cry to you, Lord;
O hear the sound of my voice
Lord, open your ears and listen to me;
I plead for your kindness, O God

Refrain: **Out of the depths, I cry to you, O Lord.**

Cantor If you, O Lord, should number our sins,
then Lord, who would survive?
But you are forgiveness for your sins;
for this we adore you, O God.

Refrain: **Out of the depths, I cry to you, O Lord.**

Cantor I trust in you, Lord, my soul looks to you
as watchmen wait for the dawn.
And more than the watchmen wait for the dawn,
let Israel wait for the Lord

Refrain: **Out of the depths, I cry to you, O Lord.**

Cantor For with you is found forgiveness of sin;
you show your mercy to all.
And you will deliver your chosen ones;
deliver your people, O God.

Refrain: **Out of the depths, I cry to you, O Lord.**

Text: Out of the depths (Psalm 130)
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The Prayer after Communion

President Let us pray.

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Notices

We stand.

The Blessing

President Christ crucified draw us to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among us and remain with us always.
All **Amen.**

The Closing Hymn

We remain standing and we sing during which we turn to face the back of church as the robed ministers process.

Tune: Ellers – Saviour, again to thy dear name

**Draw nigh to thy Jerusalem, O Lord,
thy faithful people cry with one accord:
ride on in triumph; Lord, behold, we lay
our passions, lusts, and proud wills in thy way.**

**Thy road is ready; and thy paths, made straight,
with longing expectation now await
their consecration by thy beauteous feet,
and silently thy promised advent greet.**

**And then, if our stiff tongues shall faithlessly
be mute in praises of thy deity,
the very temple stones shall loud repeat
Hosanna! and thy glorious footsteps greet.**

Jeremy Taylor

The Dismissal

Minister Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

Refreshments are served after the service.

For more information: stmaryswalkley.co.uk

