

# St Mary's Church, Walkley



**The Church on the Road:**  
*Inclusive, Eucharistic, a safe place to be with God*

## **The Sixteenth Sunday after Trinity**

**Eucharist**

**15<sup>th</sup> September 2024**

**Welcome to St Mary's Church, Walkley**

**President: The Revd Canon Dr Matthew Rhodes**

**Preacher: The Revd Canon Dr Matthew Rhodes**

**Churchwarden on duty: Janet**

## The Gathering and Opening Hymn

*We stand and we sing the opening hymn.*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

## The Greeting

*President* Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

*All* **and also with you.**

## The Confession and Absolution

*Minister* Human sin disfigures the whole creation,  
which groans with eager longing for God's redemption.  
We confess our sin in penitence and faith.

Romans 8.22,23

*We keep a time of silence.*

*Minister* You delight in creation, its colour and diversity;  
yet we have misused the earth  
and plundered its resources for our own selfish ends.  
Lord, have mercy.

*All* **Lord, have mercy.**

*Minister* You have brought order out of chaos,  
light in darkness, good out of evil,  
but we have preferred darkness  
in words and deeds which dishonour God's holy name.  
Christ, have mercy.

*All* **Christ, have mercy.**

*Minister* You have showered us with blessings,  
but we have been grudging towards others  
and lacking in generosity in word and deed.  
Lord, have mercy.

*All* **Lord, have mercy.**

*President* Almighty God,  
who in Jesus Christ has given us  
a kingdom that cannot be destroyed,  
forgive us our sins,  
open our eyes to God's truth,  
strengthen us to do God's will  
and give us the joy of his kingdom,  
through Jesus Christ our Lord.

*All* **Amen.**

*We remain standing and we sing.*

### **The Gloria in Excelsis**

*All* **Glory to God in the highest, peace to his people on earth,  
Glory to God in the highest, peace to his people on earth,  
Lord God, heavenly King, almighty God and Father, we worship  
you, we give you thanks, we praise you for your glory.  
Glory to God in the highest, peace to his people on earth,  
Glory to God in the highest, peace to his people on earth,  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of  
God, you take away the sin of the world: have mercy on us,  
have mercy on us; you are seated at the right hand of the  
Father: receive, receive our prayer.  
Glory to God in the highest, peace to his people on earth,  
Glory to God in the highest, peace to his people on earth,  
For you alone are the Holy One, you alone are the Lord, you  
alone are the Most High, Jesus Christ, with Holy Spirit, in the  
glory of God the Father. Amen. In the glory of God the Father,  
Amen.**

### **The Collect**

*President* Let us pray.

Lord of creation,  
whose glory is around and within us:  
open our eyes to your wonders,  
that we may serve you with reverence  
and know your peace at our lives' end,  
through Jesus Christ our Lord.

*All* **Amen.**

*We sit.*

## **The Reading:** James 3. 1 - 12

*Reader* A reading from the Letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Reader* This is the word of the Lord.

*All* **Thanks be to God.**

## **The Gradual Hymn**

*We stand and we sing. During the hymn we turn to face the processional cross as the book of the Gospels moves to the middle of the people.*

## **The Gospel Reading: Mark 8. 27 - end**

*Minister* Alleluia, alleluia.

Jesus said, As the rain and the snow come down from heaven and water the earth making it spring forth and grow, so shall my word accomplish my purpose.

*All* **Alleluia.**

*Minister* Hear the Gospel of our Lord Jesus Christ according to Mark.

*All* **Glory to you, O Lord.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

*Minister* This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

## **The Sermon**

*We stand.*

## The Creed

*President* Let us declare our faith in God,

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*We sit or kneel.*

## The Prayers of Intercession

*Intercessor* God of life:  
*All* **hear our prayer.**

*Or another response is used.*

*Intercessor* Merciful Father,  
*All* **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*We stand.*

## The Liturgy of the Sacrament

### The Peace

*President* You shall go out in joy and be led back in peace;  
the mountains and the hills before you shall burst into song,  
and all the trees of the field shall clap their hands.

Isaiah 55.12

*All* The peace of the Lord be always with you.  
**and also with you.**

*Minister* Let us offer one another a sign of peace.

*We remain in our seats, sharing the peace through waves to those  
around us.*

## The Offertory Hymn

*We stand and we sing as the altar is prepared. If you would like to  
support St Mary's, donations can be made after the service at the  
back of church using the collection plate or contactless card giving  
station.*

## The Eucharistic Prayer

*President* The Lord is here.

*All* **His Spirit is with us.**

*President* Lift up your hearts.

*All* **We lift them to the Lord.**

*President* Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

*President* Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

*Cantor* Holy Holy Holy Lord

*All* **Holy Holy Holy Lord**

*Cantor* God of power and God of might

*All* **God of power and God of might**

*Cantor* Heaven and earth are full of your glory

*All* **Heaven and earth are full of your glory**

*Cantor* Hosanna in the highest

*All* **Hosanna in the highest**

*Cantor* Blessed is he who comes

*All* **Blessed is he who comes**

*Cantor* In the name of the Lord most High

*All* **In the name of the Lord most High**

*Cantor* Hosanna

*All* **Hosanna**

*Cantor* Hosanna

*All* **Hosanna**

*Cantor* Hosanna in the highest

*All* **Hosanna in the highest**

*President* How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.



From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*Minister* Praise to you, Lord Jesus:

*Cantor* Dying you destroyed our death  
*All* **Dying you destroyed our death**

*Cantor* Rising you restored our life  
*All* **Rising you restored our life**

*Cantor* Lord Jesus come  
*All* **Lord Jesus come**

*Cantor* Lord Jesus come  
*All* **Lord Jesus come**

*Cantor* Come again in glory  
*All* **Come again in glory**

*President* Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.  
Reveal her unity, guard her faith,  
and preserve her in peace.

Bring us at the last with Mary, Mark, John and all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

*All* **Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*We sit or kneel.*

### **The Lord's Prayer**

*President* As our Saviour taught us, so we pray:

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

### **The Breaking of the Bread**

*President* We break this bread  
to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

## The Giving of Communion

*President* God's holy gifts  
for God's holy people.

*All* **Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president will give instructions on how to come forward for communion and on returning to our seats. All are welcome to come to front for the bread and wine or a blessing. If you would like a blessing please keep your arms folded across your chest at you approach the front.*

*We are now able to receive the wine as well as the bread. The president will dip the wafer in the wine before giving it to you. Gluten free wafers are available, please ask at the altar. During the distribution we sing and music is played.*

## The Prayer after Communion

*President* Let us pray.

Almighty God,  
you have taught us through your Son  
that love is the fulfilling of the law:  
grant that we may love you with our whole heart  
and our neighbours as ourselves;  
through Jesus Christ our Lord.

*All* **Amen.**

*All* **God our creator,  
you give us seed to sow and bread to eat:  
as you have blessed the fruit of our labour in this eucharist,  
so we ask you to give all your children their daily bread,  
that the world may praise you for your goodness;  
through Jesus Christ our Lord. Amen.**

## The Notices

*We stand.*

## The Blessing

*President* May God the Father of our Lord Jesus Christ,  
who is the source of all goodness and growth,  
pour his blessing upon all things created,  
and upon us his children,  
that we may use his gifts to his glory and the welfare of all peoples;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among us and remain with us always.

*All* **Amen.**

## The Closing Hymn

*We remain standing and we sing during which we turn to face the back of church as the robed ministers process.*

## The Dismissal

*Minister* Tend the earth, care for God's good creation,  
and bring forth the fruits of righteousness.  
go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen.**

***Coffee and tea are served after the service, all are welcome.***

**If you would like to provide feedback on this service please speak a member of the Worship Group, Kath, Catherine, Janet or David. You can also email us [worship@stmaryswalkley.co.uk](mailto:worship@stmaryswalkley.co.uk)**

**For more information: [stmaryswalkley.co.uk](http://stmaryswalkley.co.uk)**

