St Mary's Church, Walkley



The Church on the Road: Inclusive, Eucharistic, a safe place to be with God

The First Sunday of Lent Eucharist

9th March 2025

Welcome to St Mary's Church, Walkley

President: The Revd Canon James Wilson Preacher: The Revd Canon Alan Billings Churchwarden on duty: Alexandra

The Gathering and Opening Hymn

We stand and we sing the opening hymn.

PresidentIn the name of the Father,
and of the Son,
and of the Holy Spirit.AllAmen.

The Greeting

- President Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.
- All and also with you.

The Prayer of Preparation

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Confession and Absolution

Minister Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil. Let us confess our sins, remembering before God the times when we have fallen from temptation into sin.

We keep a time of silence.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

We sing the Kyrie eleison, led by the cantor. It is sung through twice.

Cantor Kyrie eleison,

All

- All **Kyrie eleison**.
- *Cantor* Christe eleison,
- All Christe eleison.

Cantor Kyrie eleison,

- All **Kyrie eleison**.
- PresidentMay the God of love
bring us back to himself,
forgive us our sins,
and assure us of his eternal love
in Jesus Christ our Lord.AllAmen.

The Collect

All

President Let us pray for grace to keep Lent faithfully.

Heavenly Father, your Son battled with the powers of darkness, and grew closer to you in the desert: help us to use these days to grow in wisdom and prayer that we may witness to your saving love in Jesus Christ our Lord. **Amen.** We sit.

The Reading: Romans 10. 8b - 13

Reader A reading from the Letter to the Romans.

'The word is near you,

on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

Reader This is the word of the Lord.

All Thanks be to God.

We remain seated as we say the psalm. We keep a brief pause at the diamond and between each verse.

The Psalm: 91. 1 - 11

President	Whoever dwells in the shelter of the Most High and abides under the shadow of the Almighty,
All	Shall say to the Lord, 'My refuge and my stronghold, + my God, in whom I put my trust.'
President	For he shall deliver you from the snare of the fowler and from the deadly pestilence.
All	He shall cover you with his wings and you shall be safe under his feathers; ↓ his faithfulness shall be your shield and buckler.
President	You shall not be afraid of any terror by night, nor of the arrow that flies by day;
All	Of the pestilence that stalks in darkness, ♦ nor of the sickness that destroys at noonday.

- President Though a thousand fall at your side and ten thousand at your right hand, yet it shall not come near you.
- All Your eyes have only to behold to see the reward of the wicked.
- President Because you have made the Lord your refuge and the Most High your stronghold,
- A// There shall no evil happen to you, ♦ neither shall any plague come near your tent.
- President For he shall give his angels charge over you, to keep you in all your ways.

We stand.

The Gospel Reading: Luke 4. 1 - 13

Minister Praise to you, O Christ, King of eternal glory.
 Blessed are those who have endured temptation;
 they have stood the test and will receive the crown of life.
 All Praise to you, O Christ, King of eternal glory.

Psalm 95.3, 8

MinisterHear the Gospel of our Lord Jesus Christ according to Luke.AllGlory to you, O Lord.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone." '

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written,

"Worship the Lord your God, and serve only him." '

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written,

"He will command his angels concerning you, to protect you",

and

"On their hands they will bear you up, so that you will not dash your foot against a stone." '

Jesus answered him, 'It is said, "Do not put the Lord your God to the test." 'When the devil had finished every test, he departed from him until an opportune time.

MinisterThis is the Gospel of the Lord.AllPraise to you, O Christ.

The Sermon

We stand.

The Creed

President Let us declare our faith in God,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

We sit or kneel.

The Prayers of Intercession

IntercessorLord of compassion,Allin your mercy hear us.

Or another response is used.

Intercessor Merciful Father, All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

We stand.

The Liturgy of the Sacrament

The Peace

All

President Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

Romans 5.1,2

The peace of the Lord be always with you, and also with you.

Minister Let us offer one another a sign of peace.

We remain in our seats, sharing the peace through waves to those around us.

The Offertory Hymn

We stand and we sing as the altar is prepared. If you would like to support St Mary's, donations can be made after the service at the back of church using the collection plate or contactless card giving station. If you would like to give regularly to St Mary's please speak to the Treasurer, or one of the Churchwardens.

The Eucharistic Prayer

President The Lord is here. His Spirit is with us. All *President* Lift up your hearts. All We lift them to the Lord. *President* Let us give thanks to the Lord our God. All It is right to give thanks and praise. *President* It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. For in these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again. Through fasting, prayer and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendour of your love. As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy and join with saints and angels for ever praising you and saying: All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *President* Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ,

and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; President who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

All To you be glory and praise for ever.

President In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

All To you be glory and praise for ever.

President Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Minister Jesus Christ is Lord:

All Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.

President Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

All To you be glory and praise for ever.

President Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:
All Blessing and honour and glory and power be yours for ever and ever. Amen.

We sit or kneel.

The Lord's Prayer

- President Lord Jesus, remember us in your kingdom and teach us to pray:
- All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Lead us not into temptation but deliver us from evil.
 For the kingdom, the power, and the glory are yours now and for ever.
 Amen.

The Breaking of the Bread

PresidentEvery time we eat this bread
and drink this cupAllwe proclaim the Lord's death
until he comes.

The Agnus Dei may be said as the bread is broken.

All Lamb of God, you take away the sin of the world, have mercy on us.

> Lamb of God, you take away the sin of the world, have mercy on us.

> Lamb of God, you take away the sin of the world, grant us peace.

The Giving of Communion

President Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

 All Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

> The president will give instructions on how to come forward for communion and on returning to our seats. All are welcome to come to front for the bread and wine or a blessing. If you would like a blessing please keep your arms folded across your chest at you approach the front.

We are now able to receive the wine as well as the bread. The president will dip the wafer in the wine before giving it to you. Gluten free wafers are available, please ask at the altar.

During the distribution we sing.

The Prayer after Communion

President Let us pray.

All

All

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. Amen. God of our pilgrimage, you have fed us with the bread of heaven.

Refresh and sustain us as we go forward on our journey,

in the name of Jesus Christ our Lord. Amen.

The Notices

We stand.

The Blessing

President Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
 All Amen.

The Closing Hymn

We remain standing and we sing during which we turn to face the back of church as the robed ministers process.

The Dismissal

- *Minister* Go in peace to love and serve the Lord.
- All In the name of Christ. Amen.

Please be mindful of those who prefer to keep their distance from others at the moment.

For more information: stmaryswalkley.co.uk

