

St Mary's Church, Walkley



The Church on the Road:
Inclusive, Eucharistic, a safe place to be with God

The Fifth Sunday after Trinity

Eucharist **30th June 2024**

Welcome to St Mary's Church, Walkley

President: The Revd Canon Dr Alan Billings
Preacher: The Revd Canon Dr Alan Billings
Churchwarden on duty: Alexandra

The Gathering and Opening Hymn

We stand and we sing the opening hymn.

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

The Confession and Absolution

Minister St Paul says, 'Be imitators of God;
love as Christ loved; do not grieve the Holy Spirit;
put away all anger and bitterness, all slander and malice.'
So let us confess our sins to God, who forgives us in Christ.

Ephesians 4.30-5.1

We keep a time of silence.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

President May the God of love
bring us back to himself,
forgive us our sins,
and assure us of his eternal love
in Jesus Christ our Lord.

All **Amen.**

The Blessing of the Well Dressing

President Loving God, creator of all,
we give you thanks for the Walkley Festival,
that we are able to gather together to celebrate
the diversity of skills and talent present within this community.
We thank you for the many helping hands that created this well
dressing.

May it be a temporary sign of your eternal presence among us,
and may our prayers and worship embrace all people
that they might know and feel the light of Christ's love.

All **Amen.**

We remain standing and we sing.

The Gloria in Excelsis

All **Glory to God in the highest, peace to his people on earth,
Glory to God in the highest, peace to his people on earth,
Lord God, heavenly King, almighty God and Father, we worship
you, we give you thanks, we praise you for your glory.
Glory to God in the highest, peace to his people on earth,
Glory to God in the highest, peace to his people on earth,
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of
God, you take away the sin of the world: have mercy on us,
have mercy on us; you are seated at the right hand of the
Father: receive, receive our prayer.
Glory to God in the highest, peace to his people on earth,
Glory to God in the highest, peace to his people on earth,
For you alone are the Holy One, you alone are the Lord, you
alone are the Most High, Jesus Christ, with Holy Spirit, in the
glory of God the Father. Amen. In the glory of God the Father,
Amen.**

The Collect

President Let us pray.

Almighty God,
send down upon your Church
the riches of your Spirit,
and kindle in all who minister the gospel
your countless gifts of grace;
through Jesus Christ our Lord.

All **Amen.**

We sit.

The Reading: 2 Corinthians 8. 7 - end

Reader A reading from the Second Letter to the Corinthians.

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

‘The one who had much did not have too much,
and the one who had little did not have too little.’

But thanks be to God who put in the heart of Titus the same eagerness for you that I myself have. For he not only accepted our appeal, but since he is more eager than ever, he is going to you of his own accord. With him we are sending the brother who is famous among all the churches for his proclaiming of the good news; and

not only that, but he has also been appointed by the churches to travel with us while we are administering this generous undertaking for the glory of the Lord himself and to show our goodwill. We intend that no one should blame us about this generous gift that we are administering, for we intend to do what is right not only in the Lord's sight but also in the sight of others. And with them we are sending our brother whom we have often tested and found eager in many matters, but who is now more eager than ever because of his great confidence in you. As for Titus, he is my partner and co-worker in your service; as for our brothers, they are messengers of the churches, the glory of Christ. Therefore, openly before the churches, show them the proof of your love and of our reason for boasting about you.

Reader This is the word of the Lord.
All **Thanks be to God.**

The Gradual Hymn

We stand and we sing. During the hymn we turn to face the processional cross as it moves to the middle of the people.

The Gospel Reading: Mark 5. 21 - end

Minister Alleluia, alleluia.
Go out into the whole world
and make disciples of all the nations.
All **Alleluia.**

Matthew 28.19

Minister Hear the Gospel of our Lord Jesus Christ according to Mark.
All **Glory to you, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Minister This is the Gospel of the Lord.
All **Praise to you, O Christ.**

The Sermon

We stand.

The Creed

President Let us declare our faith in God,

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

We sit or kneel.

The Prayers of Intercession

Intercessor Jesus, Lord of your Church,
All **in your mercy hear us.**

Or another response is used.

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

We stand.

The Liturgy of the Sacrament

The Peace

President We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

All The peace of the Lord be always with you.
and also with you.

Minister Let us offer one another a sign of peace.

We remain in our seats, sharing the peace through waves to those around us.

The Offertory Hymn

We stand and we sing as the altar is prepared. If you would like to support St Mary's, donations can be made after the service at the back of church using the collection plate or contactless card giving station.

The Eucharistic Prayer

President The Lord is here.

All **His Spirit is with us.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is indeed right and good, our duty and our salvation,
always and everywhere to give you thanks
through your servant Jesus Christ our Lord.

At his baptism he was revealed as your beloved Son
and coming among us as one who serves,
he taught that they are greatest in your kingdom
who make themselves least and the servants of all.
Although he was their teacher and their Lord,
he washed the feet of his disciples,
and commanded us to do the same.

Through your Holy Spirit you bestow upon your people
a rich diversity of gifts and ministries,
and from this royal priesthood
you raise up men and women to proclaim your word,
to care for your people
and to be the stewards of the mysteries of Christ.
You call them to serve the world your Son redeemed
and build up his body, the Church,
to the greater glory of your name.

And so with angels and archangels
and all the heavenly host,
we proclaim your glory
and join their unending hymn of praise:

Cantor Holy Holy Holy Lord

All **Holy Holy Holy Lord**

Cantor God of power and God of might

All **God of power and God of might**

Cantor Heaven and earth are full of your glory

All **Heaven and earth are full of your glory**

Cantor Hosanna in the highest

All **Hosanna in the highest**

Cantor Blessed is he who comes

All **Blessed is he who comes**

Cantor In the name of the Lord most High
All **In the name of the Lord most High**

Cantor Hosanna
All **Hosanna**

Cantor Hosanna
All **Hosanna**

Cantor Hosanna in the highest
All **Hosanna in the highest**

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

All **To you be glory and praise for ever.**

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All **To you be glory and praise for ever.**

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Minister Praise to you, Lord Jesus:

Cantor Dying you destroyed our death
All **Dying you destroyed our death**

Cantor Rising you restored our life
All **Rising you restored our life**

Cantor Lord Jesus come
All **Lord Jesus come**
Cantor Lord Jesus come
All **Lord Jesus come**
Cantor Come again in glory
All **Come again in glory**

President Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

All **To you be glory and praise for ever.**

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

We sit or kneel.

The Lord's Prayer

President As our Saviour taught us, so we pray:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President God's holy gifts
for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president will give instructions on how to come forward for communion and on returning to our seats. All are welcome to come to front for the bread and wine or a blessing. If you would like a blessing please keep your arms folded across your chest at you approach the front.

We are now able to receive the wine as well as the bread. The president will dip the wafer in the wine before giving it to you. Gluten free wafers are available, please ask at the altar. During the distribution we sing and music is played.

The Prayer after Communion

President Let us pray.

Grant, O Lord, we beseech you,
that the course of this world may be so peaceably ordered
by your governance,
that your Church may joyfully serve you in all godly quietness;
through Jesus Christ our Lord.

All **Amen.**

All **Merciful God,
you have called us to your table
and fed us with the bread of life.
Draw us and all people to serve your Son,
our Saviour Jesus Christ. Amen.**

The Notices

We stand.

The Blessing

President God who has called us is faithful.

All **Amen.**

President May the Father, whose glory fills the heavens,
cleanse us by his holiness
and send us to proclaim his word.

All **Amen.**

President May Christ, who has ascended to the heights,
pour upon us the riches of his grace.

All **Amen.**

President May the Holy Spirit, the comforter,
equip us and strengthen us in our ministry.

All **Amen.**

President And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon us and remain with us always.

All **Amen.**

The Closing Hymn

*We remain standing and we sing during which we turn to face the
back of church as the robed ministers process.*

The Dismissal

Minister Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Coffee and tea are served after the service, all are welcome.

**If you would like to provide feedback on this service please
speak a member of the Worship Group, Kath, Catherine,
Janet or David. You can also email us
worship@stmaryswalkley.co.uk**

For more information: stmaryswalkley.co.uk

