St Mary's Church, Walkley



The Church on the Road:

Inclusive, Eucharistic, a safe place to be with God

The Fifth Sunday of Lent Passiontide begins

Eucharist

17th March 2024

Welcome to St Mary's Church, Walkley

President: The Revd Alison Wragg Preacher: Joe, Reader at St Mary's Churchwarden on duty: Alexandra

The Gathering and Opening Hymn

We stand and we sing the opening hymn.

President In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Greeting

President Grace, mercy and peace

from God our Father

and the Lord Jesus Christ

be with you.

All and also with you.

The Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

The Confession and Absolution

Minister Christ himself carried up our sins in his body to the tree,

so that, free from sins,

we might live for righteousness;

by his wounds we have been healed.

We keep a time of silence.

All Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed.

We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

We sing the Kyrie eleison, led by the cantor. It is sung through twice.

(Lord, have mercy) Kyrie eleison, Cantor

All Kyrie eleison.

(Christ, have mercy) Cantor Christe eleison.

All Christe eleison.

Cantor (Lord, have mercy) Kyrie eleison,

ΑII Kyrie eleison.

President May the God of love

bring us back to himself,

forgive us our sins.

and assure us of his eternal love

in Jesus Christ our Lord.

ΑII Amen.

The Collect

President Let us pray for grace to keep Lent faithfully.

Gracious Father, you gave up your Son out of love for the world: lead us to ponder the mysteries of his passion, that we may know eternal peace through the shedding of our Saviour's blood, Jesus Christ our Lord.

ΑII Amen.

We sit.

The Reading: Hebrews 5. 5 - 10

Reader A reading from the Letter to the Hebrews.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader This is the word of the Lord.

All Thanks be to God.

We remain seated as we say the psalm. We keep a brief pause at the diamond and between each verse.

The Psalm: 119. 9 - 16

President How shall young people cleanse their way ◆ to keep themselves according to your word?

All With my whole heart have I sought you; ♦
O let me not go astray from your commandments.

President Your words have I hidden within my heart, ◆ that I should not sin against you.

All Blessed are you, O Lord; ♦ O teach me your statutes.

President With my lips have I been telling ◆ of all the judgements of your mouth.

All I have taken greater delight in the way of your testimonies • than in all manner of riches.

President I will meditate on your commandments ◆ and contemplate your ways.

All My delight shall be in your statutes • and I will not forget your word.

We stand.

The Gospel Reading: John 12. 20 - 33

Minister Praise to you, O Christ, King of eternal glory.

Christ humbled himself and became obedient unto death,

even death on a cross.

Therefore God has highly exalted him

and given him the name that is above every name.

All Praise to you, O Christ, King of eternal glory.

Philippians 2.8,9

Minister Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

'Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die.

Minister This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

We stand.

The Creed

President Let us declare our faith in God,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

We sit or kneel.

The Prayers of Intercession

Intercessor Lord of compassion,

All in your mercy hear us.

Or another response is used.

Intercessor Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ.

Amen.

We stand.

The Liturgy of the Sacrament

The Peace

President Christ is our peace.

He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you,

All and also with you.

Minister Let us offer one another a sign of peace.

We remain in our seats, sharing the peace through waves to those around us.

The Offertory Hymn

We stand and we sing as the altar is prepared. If you would like to support St Mary's, donations can be made after the service at the back of church using the collection plate or contactless card giving station.

The Eucharistic Prayer

President The Lord is here.

All His Spirit is with us.

President Lift up your hearts.

All We lift them to the Lord.

President Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

President It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified.

He is the victim who dies no more, the Lamb once slain, who lives for ever, our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, for ever praising you and saying:

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

All To you be glory and praise for ever.

President In the same way, after supper

he took the cup and gave you thanks;

he gave it to them, saying:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,

in remembrance of me.

All To you be glory and praise for ever.

President Therefore, heavenly Father,

we remember his offering of himself made once for all upon the cross;

we proclaim his mighty resurrection and glorious ascension;

we look for the coming of your kingdom,

and with this bread and this cup

we make the memorial of Christ your Son our Lord.

Minister Jesus Christ is Lord:

All Lord, by your cross and resurrection

you have set us free.

You are the Saviour of the world.

President Accept through him, our great high priest,

this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty,

renew us by your Spirit, inspire us with your love

and unite us in the body of your Son,

Jesus Christ our Lord.

All To you be glory and praise for ever.

President Through him, and with him, and in him,

in the unity of the Holy Spirit,

with all who stand before you in earth and heaven,

we worship you, Father almighty, in songs of everlasting praise:

All Blessing and honour and glory and power

be yours for ever and ever.

Amen.

We sit or kneel.

The Lord's Prayer

President Lord Jesus, remember us in your kingdom and teach us to pray:

All
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

The Breaking of the Bread

President Every time we eat this bread and drink this cup

All we proclaim the Lord's death until he comes.

The Agnus Dei may be said as the bread is broken.

All Lamb of God, you take away the sin of the world, have mercy on us.

> Lamb of God, you take away the sin of the world, have mercy on us.

> Lamb of God, you take away the sin of the world, grant us peace.

The Giving of Communion

President Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

All Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.

The president will give instructions on how to come forward for communion and on returning to our seats. All are welcome to come to front for the bread and wine or a blessing. If you would like a blessing please keep your arms folded across your chest at you approach the front.

We are now able to receive the wine as well as the bread. The president will dip the wafer in the wine before giving it to you. Gluten free wafers are available, please ask at the altar. During the distribution we sing and music is played.

The Prayer after Communion

President Let us pray.

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.

All Amen.

All Lord God,
you feed us with the living bread from heaven;
renew our faith,
increase our hope,
and strengthen our love.
Teach us to hunger for Christ
who is the true and living bread,
and to live by every word
that comes from your mouth,
through Jesus Christ our Lord.

The Notices

Amen.

We stand.

The Blessing

President Christ crucified draw us to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among us and remain with us always.

All Amen.

The Closing Hymn

We remain standing and we sing during which we turn to face the back of church as the ministers process.

The Dismissal

Minister Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Tea, coffee and cold drinks are served after the service.

Please be mindful of those who prefer to keep their distance from others at the moment.

For more information: stmaryswalkley.co.uk

