St Mary's Church, Walkley



The Church on the Road: Inclusive, Eucharistic, a safe place to be with God

The Third Sunday of Lent Eucharist

3rd March 2024

Welcome to St Mary's Church, Walkley

President: The Revd Dr Beth Keith Preacher: The Revd Dr Beth Keith Churchwarden on duty: Vicky

The Gathering and Opening Hymn

We stand and we sing the opening hymn.

President In the name of the Father, and of the Son.

and of the Holy Spirit.

All Amen.

The Greeting

President Grace, mercy and peace

from God our Father

and the Lord Jesus Christ

be with you.

All and also with you.

The Prayer of Preparation

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Confession and Absolution

Minister

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness,

where for forty days he was tempted by the devil.

Let us confess our sins, remembering before God the times

when we have fallen from temptation into sin.

We keep a time of silence.

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,

and walk humbly with you, our God.

Amen.

ΑII

We sing the Kyrie eleison, led by the cantor. It is sung through twice.

Cantor Kyrie eleison,
All Kyrie eleison.

Cantor Christe eleison,
All Christe eleison.

Cantor Kyrie eleison,
All Kyrie eleison.

President May the God of love

bring us back to himself,

forgive us our sins,

and assure us of his eternal love

in Jesus Christ our Lord.

All Amen.

The Collect

President Let us pray for grace to keep Lent faithfully.

Eternal God, give us insight to discern your will for us, to give up what harms us, and to seek the perfection we are promised

in Jesus Christ our Lord.

All Amen.

We sit.

The Reading: 1 Corinthians 1. 18 - 25

Reader A reading from the First Letter to the Corinthians.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.'

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader This is the word of the Lord.

All Thanks be to God.

We remain seated as we say the psalm. We keep a brief pause at the diamond and between each verse.

The Psalm: 19. 7 - end

President The law of the Lord is perfect, reviving the soul; ◆ the testimony of the Lord is sure and gives wisdom to the simple.

All The statutes of the Lord are right and rejoice the heart; • the commandment of the Lord is pure and gives light to the eyes.

President The fear of the Lord is clean and endures for ever; ◆ the judgements of the Lord are true and righteous altogether.

All More to be desired are they than gold, more than much fine gold, ◆ sweeter also than honey, dripping from the honeycomb.

President By them also is your servant taught ♦ and in keeping them there is great reward.

All Who can tell how often they offend? ◆
O cleanse me from my secret faults!

President Keep your servant also from presumptuous sins lest they get dominion over me; ◆ so shall I be undefiled, and innocent of great offence.

All Let the words of my mouth and the meditation of my heart be acceptable in your sight, ◆
 O Lord, my strength and my redeemer.

We stand.

The Gospel Reading: John 2. 13 - 22

Minister Praise to you, O Christ, King of eternal glory.

Blessed are those who have endured temptation;

they have stood the test and will receive the crown of life.

All Praise to you, O Christ, King of eternal glory.

Psalm 95.3, 8

Minister Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Minister This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

We stand.

The Creed

President Let us declare our faith in God,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

We sit or kneel.

The Prayers of Intercession

All

Intercessor Lord of compassion,

in your mercy hear us.

Or another response is used.

Intercessor

Merciful Father,

ΑII

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

We stand.

The Liturgy of the Sacrament

The Peace

President Since we are justified by faith, we have peace with God through our Lord Jesus Christ,

who has given us access to his grace.

Romans 5.1,2

The peace of the Lord be always with you,

ΑII

and also with you.

Let us offer one another a sign of peace. Minister

> We remain in our seats, sharing the peace through waves to those around us.

The Offertory Hymn

We stand and we sing as the altar is prepared. If you would like to support St Mary's, donations can be made after the service at the back of church using the collection plate or contactless card giving station.

The Eucharistic Prayer

President The Lord is here.

All His Spirit is with us.

President Lift up your hearts.

All We lift them to the Lord.

President Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

President It is indeed right and good

to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son.

For in these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again.

Through fasting, prayer and acts of service you bring us back to your generous heart.

Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendour of your love.

As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy and join with saints and angels for ever praising you and saying:

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

President Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

President who, in the same night that he was betrayed,

took bread and gave you thanks;

he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you;

do this in remembrance of me.

All To you be glory and praise for ever.

President In the same way, after supper

he took the cup and gave you thanks;

he gave it to them, saying:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,

in remembrance of me.

All To you be glory and praise for ever.

President Therefore, heavenly Father,

we remember his offering of himself made once for all upon the cross;

we proclaim his mighty resurrection and glorious ascension;

we look for the coming of your kingdom,

and with this bread and this cup

we make the memorial of Christ your Son our Lord.

Minister Jesus Christ is Lord:

All Lord, by your cross and resurrection

you have set us free.

You are the Saviour of the world.

President Accept through him, our great high priest,

this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty,

renew us by your Spirit, inspire us with your love

and unite us in the body of your Son,

Jesus Christ our Lord.

All To you be glory and praise for ever.

President Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All Blessing and honour and glory and power be yours for ever and ever.

Amen.

We sit or kneel.

The Lord's Prayer

President Lord Jesus, remember us in your kingdom and teach us to pray:

All
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

The Breaking of the Bread

President Every time we eat this bread and drink this cup

All we proclaim the Lord's death until he comes.

The Agnus Dei may be said as the bread is broken.

All Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The Giving of Communion

President Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

All Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.

The president will give instructions on how to come forward for communion and on returning to our seats. All are welcome to come to front for the bread and wine or a blessing. If you would like a blessing please keep your arms folded across your chest at you approach the front.

We are now able to receive the wine as well as the bread. The president will dip the wafer in the wine before giving it to you. Gluten free wafers are available, please ask at the altar.

During the distribution we sing and music is played.

The Prayer after Communion

President Let us pray.

Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord.

All Amen.

All God of our pilgrimage,
you have fed us with the bread of heaven.
Refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.

The Notices

We stand.

The Blessing

President Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

The Closing Hymn

We remain standing and we sing during which we turn to face the back of church as the ministers process.

The Dismissal

Minister Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Please be mindful of those who prefer to keep their distance from others at the moment.

For more information: <u>stmaryswalkley.co.uk</u>

