

St Mary's Church, Walkley



The Church on the Road:
Inclusive, Eucharistic, a safe place to be with God

The Eighteenth Sunday after Trinity

Eucharist
8th October 2023

Welcome to St Mary's Church, Walkley

President: The Revd Canon Dr Alan Billings
Preacher: The Revd Canon Dr Alan Billings
Churchwarden on duty: Vicky

The Gathering and Opening Hymn

We stand and we sing the opening hymn.

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

President We meet in the presence of God,

All **who knows our needs,
hears our cries,
feels our pain,
and heals our wounds.**

The Confession and Absolution

Minister Human sin disfigures the whole creation,
which groans with eager longing for God's redemption.
We confess our sin in penitence and faith.

Romans 8.22,23

We keep a time of silence.

Minister Lord God, our maker and our redeemer,
this is your world and we are your people:
come among us and save us.
We have wilfully misused your gifts of creation;
Lord, be merciful:

All **forgive us our sin.**

Minister We have seen the ill-treatment of others
and have not gone to their aid;
Lord, be merciful:

All **forgive us our sin.**

Minister We have condoned evil and dishonesty
and failed to strive for justice;
Lord, be merciful:

All **forgive us our sin.**

Minister We have heard the good news of Christ,
but have failed to share it with others;
Lord, be merciful:

All **forgive us our sin.**

Minister We have not loved you with all our heart,
nor our neighbours as ourselves;
Lord, be merciful:

All **forgive us our sin.**

President May the God of love and power
forgive us and free us from our sins,
heal and strengthen us by his Spirit,
and raise us to new life in Christ our Lord.

All **Amen.**

We remain standing and we sing.

The Gloria in Excelsis

All **Glory to God in the highest, peace to his people on earth,
Glory to God in the highest, peace to his people on earth,
Lord God, heavenly King, almighty God and Father, we worship
you, we give you thanks, we praise you for your glory.
Glory to God in the highest, peace to his people on earth,
Glory to God in the highest, peace to his people on earth,
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of
God, you take away the sin of the world: have mercy on us,
have mercy on us; you are seated at the right hand of the
Father: receive, receive our prayer.
Glory to God in the highest, peace to his people on earth,
Glory to God in the highest, peace to his people on earth,
For you alone are the Holy One, you alone are the Lord, you
alone are the Most High, Jesus Christ, with the Holy Spirit, in
the glory of God the Father. Amen. In the glory of God the
Father, Amen.**

The Collect

President Let us pray.

God, our judge and saviour,
teach us to be open to your truth
and to trust in your love,
that we may live each day
with confidence in the salvation which is given
through Jesus Christ our Lord.

All **Amen.**

We sit.

The Reading: Philippians 3. 4b - 14

Reader A reading from the Letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Reader This is the word of the Lord.
All **Thanks be to God.**

The Gradual Hymn

We stand and we sing.

The Gospel Reading: Matthew 21. 33 - end

Minister Alleluia, alleluia.
The word of the Lord endures for ever.
The word of the Lord is the good news announced to you.

All **Alleluia.**

1 Peter 1.25

Minister Hear the Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

Jesus said, 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'

Jesus said to them, 'Have you never read in the scriptures:
"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes"?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Minister This is the Gospel of the Lord.

All **Praise to you, O Christ.**

We sit.

The Sermon

We stand.

The Creed

President Let us declare our faith in God,

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

We sit or kneel.

The Prayers of Intercession

Intercessor Lord, in your mercy,
All **hear our prayer.**

Or another response is used.

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

We stand.

The Liturgy of the Sacrament

The Peace

President God calls us to peace:
All **in God's justice is our peace.**

President Christ calls us to be God's people:
All **in Christ is our peace.**

President The peace of the Lord be always with you.
All **and also with you.**

Minister Let us offer one another a sign of peace.

We remain in our seats, sharing the peace through waves to those around us.

The Offertory Hymn

We stand and we sing as the altar is prepared. If you would like to support St Mary's, donations can be made after the service at the back of church using the collection plate or contactless card giving station.

The Eucharistic Prayer

President The Lord is here.

All **His Spirit is with us.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For though the human race
is divided by dissention and discord,
Christ calls us in his death and resurrection
to embody hearts of change
and his work of reconciliation.

By your Spirit you give courage to overcome fears
and to seek the unity of all.
By the working of your power,
hatred is overcome by love,
revenge gives way to forgiveness,
and division is transformed by mutual respect and humility.

Therefore, we give you ceaseless thanks,
and join with choirs of angels
and with all the heavenly host,
to proclaim your glory
in their unending song of praise:

Cantor Holy Holy Holy Lord

All **Holy Holy Holy Lord**

Cantor God of power and God of might

All **God of power and God of might**

Cantor Heaven and earth are full of your glory

All **Heaven and earth are full of your glory**

Cantor Hosanna in the highest

All **Hosanna in the highest**

Cantor Blessed is he who comes

All **Blessed is he who comes**

Cantor In the name of the Lord most High

All **In the name of the Lord most High**

Cantor Hosanna

All **Hosanna**

Cantor Hosanna
All **Hosanna**
Cantor Hosanna in the highest
All **Hosanna in the highest**

President We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Minister Praise to you, Lord Jesus:

Cantor Dying you destroyed our death
All **Dying you destroyed our death**

Cantor Rising you restored our life
All **Rising you restored our life**

Cantor Lord Jesus come
All **Lord Jesus come**

Cantor Lord Jesus come
All **Lord Jesus come**

Cantor Come again in glory
All **Come again in glory**

President Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with Mary, Mark, John and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

We sit or kneel.

The Lord's Prayer

President As our Saviour taught us, so we pray:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President God's holy gifts
for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president will give instructions on how to come forward for communion and on returning to our seats. All are welcome to come to front for the bread or a blessing. If you would like a blessing please keep your arms folded across your chest at you approach the front.

During the distribution we sing and music is played.

The Prayer after Communion

President Let us pray.

We praise and thank you, O Christ, for this sacred feast:
for here we receive you,
here the memory of your passion is renewed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table where you reign
with all your saints for ever.

All **Amen.**

All **Blessed God,
help us, whom you have fed and satisfied in this eucharist,
to hunger and thirst for what is right;
help us, who here have rejoiced and been glad,
to stand with those who are persecuted and reviled;
help us, who here have glimpsed the life of heaven,
to strive for the cause of right
and for the coming of the kingdom of Jesus Christ,
who is alive and reigns, now and for ever. Amen.**

The Notices

We stand.

The Blessing

President May God the Father of our Lord Jesus Christ,
who is the source of all goodness and growth,
pour his blessing upon all things created,
and upon us his children,
that we may use his gifts to his glory and the welfare of all peoples;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among us and remain with us always.

All **Amen.**

The Closing Hymn

We remain standing and we sing during which we turn to face the back of church as the ministers process.

The Dismissal

Minister Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

Coffee and tea are served after the service please move to the hall through the door at the back of the church.

Please be mindful of those who prefer to keep their distance from others at the moment.

For more information: stmaryswalkley.co.uk

