

# St Mary's Church, Walkley



**The Church on the Road:**  
*Inclusive, Eucharistic, a safe place to be with God*

## **The Fourth Sunday of Lent Eucharist**

**19<sup>th</sup> March 2023**

**Welcome to St Mary's Church, Walkley**

**President: The Revd Canon Dr Matthew Rhodes  
Preacher: The Revd Canon Dr Matthew Rhodes  
Churchwarden on duty: Vicky**

## **The Gathering and Opening Hymn**

*We stand and we sing the opening hymn.*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

## **The Greeting**

*President* Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

*All* **and also with you.**

## **The Prayer of Preparation**

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **The Confession and Absolution**

*Minister* Let us call to mind our sin, our failure to value the love of others and  
our failure to love as Christ has loved us.

*We keep a time of silence.*

*All* **Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.**

**We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

*We sing the Kyrie eleison, led by the cantor. It is sung twice.*

*Cantor* Kyrie eleison,  
*All* **Kyrie eleison.**

*Cantor* Christe eleison,  
*All* **Christe eleison.**

*Cantor* Kyrie eleison,  
*All* **Kyrie eleison.**

*President* May the God of love  
bring us back to himself,  
forgive us our sins,  
and assure us of his eternal love  
in Jesus Christ our Lord.

*All* **Amen.**

### **The Collect**

*President* Let us pray for grace to keep Lent faithfully.

Merciful Lord,  
you know our struggle to serve you:  
when sin spoils our lives  
and overshadows our hearts,  
come to our aid  
and turn us back to you again;  
through Jesus Christ our Lord.

*All* **Amen.**

*We sit.*

## **The Reading: 1 Samuel 16. 1 - 13**

*Reader* A reading from the First Book of Samuel.

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* This is the word of the Lord.  
*All* **Thanks be to God.**

*We remain seated as we say the psalm. We keep a brief pause at the diamond and between each verse.*

## The Psalm: 23

*President* The Lord is my shepherd; ♦  
therefore can I lack nothing.

*All* **He makes me lie down in green pastures ♦  
and leads me beside still waters.**

*President* He shall refresh my soul ♦  
and guide me in the paths of righteousness for his name's sake.

*All* **Though I walk through the valley of the shadow of death,  
I will fear no evil; ♦  
for you are with me; your rod and your staff, they comfort me.**

*President* You spread a table before me  
in the presence of those who trouble me; ♦  
you have anointed my head with oil and my cup shall be full.

*All* **Surely goodness and loving mercy shall follow me  
all the days of my life, ♦  
and I will dwell in the house of the Lord for ever.**

*We stand.*

## The Gospel Reading: John 9. 1 - end

*Minister* Praise to you, O Christ, King of eternal glory.  
Blessed are those who have endured temptation;  
they have stood the test and will receive the crown of life.

*All* **Praise to you, O Christ, King of eternal glory.**

*Psalm 95.3, 8*

*Minister* Hear the Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, O Lord.**

As he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see.

The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.'

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.'

So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who

worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

*Minister* This is the Gospel of the Lord.  
*All* **Praise to you, O Christ.**

*We sit.*

## **The Sermon**

*We stand.*

## The Creed

*President* Let us declare our faith in God,

*All*       **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*We sit or kneel.*



## The Prayers of Intercession

*Intercessor* Lord of compassion,  
*All* **in your mercy hear us.**

*Or another response is used.*

*Intercessor* Merciful Father,  
*All* **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*We stand.*

## The Liturgy of the Sacrament

### The Peace

*President* Through the prophet Isaiah, God says,  
'As a mother comforts her child, so I will comfort you.'  
The peace of the Lord be always with you.

*Romans 5.1,2*

*All* The peace of the Lord be always with you,  
**and also with you.**

*Minister* Let us offer one another a sign of peace.

*We remain in our seats, sharing the peace through waves to those  
around us.*

### The Offertory Hymn

*We stand and we sing as the altar is prepared.*

## The Eucharistic Prayer

*President* The Lord is here.

*All* **His Spirit is with us.**

*President* Lift up your hearts.

*All* **We lift them to the Lord.**

*President* Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

*President* Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*President* How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*Minister* Jesus Christ is Lord:  
*All* **Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

*President* Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.  
Reveal her unity, guard her faith,  
and preserve her in peace.

Bring us at the last with Mary, Mark, John and all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

*All* **Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*We sit or kneel.*

## **The Lord's Prayer**

*President* As God's children, and heirs with Christ  
we cry in the Spirit, 'Abba', Father:

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## **The Breaking of the Bread**

*President* Every time we eat this bread  
and drink this cup

*All* **we proclaim the Lord's death  
until he comes.**

*The Agnus Dei may be said as the bread is broken.*

*All* **Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

## The Giving of Communion

*President* Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All* **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All* **Most merciful Lord,  
your love compels us to come in.  
Our hands were unclean,  
our hearts were unprepared;  
we were not fit  
even to eat the crumbs from under your table.  
But you, Lord, are the God of our salvation,  
and share your bread with sinners.  
So cleanse and feed us  
with the precious body and blood of your Son,  
that he may live in us and we in him;  
and that we, with the whole company of Christ,  
may sit and eat in your kingdom.  
Amen.**

*The president will give instructions on how to come forward for communion and on returning to our seats. All are welcome to come to front for the bread and wine or a blessing. If you would like a blessing please keep your arms folded across your chest at you approach the front.*

*We are now able to receive the wine as well as the bread. The president will dip the wafer in the wine before giving it to you. Sanitising stations are available at the front of church to use before receiving.*

*During the distribution we sing and music is played.*

## The Prayer after Communion

*President* Let us pray.

Lord God,  
whose blessed Son our Saviour  
gave his back to the smiters  
and did not hide his face from shame:  
give us grace to endure the sufferings of this present time  
with sure confidence in the glory that shall be revealed;  
through Jesus Christ our Lord.

*All* **Amen.**

*All* **Lord God,  
you feed us with the living bread from heaven;  
renew our faith,  
increase our hope,  
and strengthen our love.  
Teach us to hunger for Christ  
who is the true and living bread,  
and to live by every word  
that comes from your mouth,  
through Jesus Christ our Lord.  
Amen.**

## The Notices

*We stand.*

## The Blessing

*President* May God, who gave birth to all creation, bless us:  
may God, who became incarnate by an earthly mother, bless us:  
may God, who broods as a mother over her children, bless us.  
May almighty God bless us, Father, Son and Holy Spirit,  
now and for ever.

*All* **Amen.**

## The Closing Hymn

*We remain standing and we sing during which we turn to face the back of church as the ministers process.*

## The Dismissal

*Minister* Go in peace to love and serve the Lord.  
*All* **In the name of Christ. Amen.**

*Please be mindful of those who prefer to keep their distance from others at the moment.*

For more information: [stmaryswalkley.co.uk](http://stmaryswalkley.co.uk)

If you would like to provide feedback on this service please speak a member of the Worship Group, Kath, Catherine, Janet or David. You can also email us [worship@stmaryswalkley.co.uk](mailto:worship@stmaryswalkley.co.uk)

