St Mary's Church, Walkley



The Church on the Road:

Inclusive, Eucharistic, a safe place to be with God

The Second Sunday before Lent Eucharist

12th February 2023

Welcome to St Mary's Church, Walkley

President: The Revd Canon Dr Alan Billings

Preacher: Joe, Reader at St Mary's

Churchwarden on duty: Janet

The Gathering and Opening Hymn

We stand and we sing the opening hymn.

President In the name of the Father,

and of the Son,

and of the Holy Spirit.

All Amen.

The Greeting

President Grace, mercy and peace

from God our Father

and the Lord Jesus Christ

be with you.

All and also with you.

The Confession and Absolution

Minister We have come together as God's family

to pray for the recovery of the unity of Christ's Church

and for the renewal of our common life.

The Lord is full of gentleness and compassion.

In penitence and faith let us ask his forgiveness of our sins.

We keep a time of silence.

All God our Father,

long-suffering, full of grace and truth, you create us from nothing and give us life.

You give your faithful people new life in the water of bantism

of baptism.

You do not turn your face from us,

nor cast us aside.

We confess that we have sinned against you and our neighbour.

We have wounded your love and marred your image in us.

Restore us for the sake of your Son,

and bring us to heavenly joy,

in Jesus Christ our Lord.

Amen.

President May the God of love bring us back to himself, forgive us our sins, and assure us of his eternal love in Jesus Christ our Lord.

All Amen.

We remain standing and we sing:

The Gloria in Excelsis

All Glory to God in the highest, peace to his people on earth, Glory to God in the highest, peace to his people on earth,

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God in the highest, peace to his people on earth, Glory to God in the highest, peace to his people on earth,

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us, have mercy on us; you are seated at the right hand of the Father: receive, receive our prayer.

Glory to God in the highest, peace to his people on earth, Glory to God in the highest, peace to his people on earth,

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with Holy Spirit, in the glory of God the Father. Amen. In the glory of God the Father, Amen.

The Collect

President Let us pray:

Almighty God, give us reverence for all creation and respect for every person, that we may mirror your likeness in Jesus Christ our Lord.

All Amen.

We sit.

The Reading: Romans 8. 18 - 25

Reader A reading from the Letter to the Romans.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader

This is the word of the Lord.

All Thanks be to God.

The Gradual Hymn

We stand and we sing.

The Gospel Reading: Matthew 6. 25 - end

Minister

Alleluia, alleluia.

There is one body and one Spirit, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

All Alleluia.

Ephesians 4.4-6

Minister All Hear the Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, O Lord.**

Jesus said, 'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?

And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

'So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.

Minister All This is the Gospel of the Lord.

Praise to you, O Christ.

We sit.

The Sermon

We stand.

The Creed

President Let us declare our faith in God:

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is,

seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

We sit or kneel.

The Prayers of Intercession

Intercessor Lord, in your mercy, All hear our prayer.

Or another response is used.

Intercessor Merciful Father,

All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

We stand.

The Liturgy of the Sacrament

The Peace

President Lord Jesus Christ, you said to your apostles,

'Peace I leave with you, my peace I give to you.'
Look not on our sins, but on the faith of your Church,

and grant it that peace and unity which is according to your will.

The peace of the Lord be always with you,

All and also with you.

Minister Let us offer one another a sign of peace.

We remain in our seats, sharing the peace through waves to those around us.

The Offertory Hymn

We stand and we sing as gifts of bread and wine are brought to the front of church and the altar is prepared.

The Eucharistic Prayer

President The Lord is here.

All His Spirit is with us.

President Lift up your hearts.

All We lift them to the Lord.

President Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

President You are worthy of our thanks and praise,

Lord God of truth,

for by the breath of your mouth you have spoken your word,

and all things have come into being. You fashioned us in your image

and placed us in the garden of your delight.

Though we chose the path of rebellion you would not abandon your own.

Again and again you drew us into your covenant of grace. You gave your people the law and taught us by your prophets to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth, we echo the song of the angels in heaven, evermore praising you and singing:

Cantor Holy Holy Holy Lord

All Holy Holy Holy Lord

Cantor God of power and God of might

All God of power and God of might

Cantor Heaven and earth are full of your glory

All Heaven and earth are full of your glory

Cantor Hosanna in the highest

All Hosanna in the highest

Cantor Blessed is he who comes

All Blessed is he who comes

Cantor In the name of the Lord most High In the name of the Lord most High

Cantor Hosanna
All Hosanna
Cantor Hosanna
All Hosanna

Cantor Hosanna in the highest

All Hosanna in the highest

President Lord God, you are the most holy one, enthroned in splendour and light, yet in the coming of your Son Jesus Christ you reveal the power of your love made perfect in our human weakness.

All Amen. Lord, we believe.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

All Amen. Lord, we believe.

On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

All Amen. Lord, we believe.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

All Amen. Lord, we believe.

Therefore we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

All Amen. Come, Lord Jesus.

As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight.

All Amen. Come, Holy Spirit.

Look with favour on your people and in your mercy hear the cry of our hearts. Bless the earth, heal the sick, let the oppressed go free and fill your Church with power from on high.

All Amen. Come, Holy Spirit.

Gather your people from the ends of the earth to feast with Mary, Mark John and all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

We sit or kneel.

The Lord's Prayer

President As our Saviour taught us, so we pray:

All
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

The Breaking of the Bread

President We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

The Giving of Communion

President Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The president will give instructions on how to come forward for communion and on returning to our seats. All are welcome to come to front for the bread and wine or a blessing. If you would like a blessing please keep your arms folded across your chest at you approach the front. We are now able to receive the wine as well as the bread. The president will dip the wafer in the wine before giving it to you. Sanitising stations are available at the front of church to use before receiving.

During the distribution we sing and music is played.

The Prayer after Communion

President Let us pray.

God our creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity; through Jesus Christ our Lord.

All Amen.

Eternal God and Father,
whose Son at supper prayed that his disciples
might be one,
as he is one with you:
draw us closer to him,
that in common love and obedience
to you we may be united to one another
in the fellowship of the one Spirit,
that the world may believe that he is Lord,
to your eternal glory;
through Jesus Christ our Lord.
Amen.

The Notices

We stand.

ΑII

The Blessing

President May God, who gives patience and encouragement, give us a spirit of unity to live in harmony as we follow Jesus Christ, so that with one voice we may glorify the God and Father of our Lord Jesus Christ; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among us and remain with us always.

All Amen.

The Closing Hymn

We remain standing and we sing during which we turn to face the back of church as the ministers process.

Tune: Woodlands

We have a dream: this nation will arise, and truly live according to its creed, that all are equal in their maker's eyes, and none shall suffer through another's greed. We have a dream that one day we shall see a world of justice, truth and equity, where sons of slaves and daughters of the free will share the banquet of community

We have a dream of deserts brought to flow'r, once made infertile by oppression's heat, when love and truth shall end oppressive pow'r, and streams of righteousness and justice meet.

We have a dream: our children shall be free from judgements based on colour or on race; free to become whatever they may be, of their own choosing in the light of grace.

We have a dream that truth will overcome the fear and anger of our present day; that black and white will share a common home, and hand in hand will walk the pilgrim way.

We have a dream: each valley will be raised, and ev'ry mountain, ev'ry hill brought down; then shall creation echo perfect praise, and share God's glory under freedom's crown!

Michael Forster, based on the speech by Martin Luther King Jr.
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The Dismissal

Minister One in heart and one in mind,

and empowered by the Spirit,

go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Coffee and tea are served after the service please move to the hall through the door at the back of the church.

Please be mindful of those who prefer to keep their distance from others at the moment.

For more information: <u>stmaryswalkley.co.uk</u>

