

# St Mary's Church, Walkley



**The Church on the Road:**  
*Inclusive, Eucharistic, a safe place to be with God*

**Christ the King  
Eucharist**

**20<sup>th</sup> November 2022**

## The Gathering and Opening Hymn

*We stand and we sing the opening hymn.*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

## The Greeting

*President* Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

*All* **and also with you.**

## The Confession and Absolution

*Minister* Jesus says, 'Repent, for the kingdom of heaven is close at hand.'  
So let us turn away from sin and turn to Christ, confessing our sins  
in penitence and faith.

Matthew 4.17

*We keep a time of silence.*

*Minister* The kingdom is yours,  
but we turn away from your just rule:  
Lord, have mercy.

*All* **Lord, have mercy.**

*Minister* The power is yours,  
but we trust in our own power and strength:  
Christ, have mercy.

*All* **Christ, have mercy.**

*Minister* The glory is yours,  
but we fall short of the glory of God:  
Lord, have mercy.

*All* **Lord, have mercy.**

*President* May God our Father forgive us our sins,  
and bring us to the fellowship of his table  
with his saints for ever.

*All* **Amen.**

*We remain standing and we sing:*

## **The Gloria in Excelsis**

*All*

**Glory to God in the highest, peace to his people on earth,  
Glory to God in the highest, peace to his people on earth,  
Lord God, heavenly King, almighty God and Father, we worship  
you, we give you thanks, we praise you for your glory.  
Glory to God in the highest, peace to his people on earth,  
Glory to God in the highest, peace to his people on earth,  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of  
God, you take away the sin of the world: have mercy on us,  
have mercy on us; you are seated at the right hand of the  
Father: receive, receive our prayer.  
Glory to God in the highest, peace to his people on earth,  
Glory to God in the highest, peace to his people on earth,  
For you alone are the Holy One, you alone are the Lord, you  
alone are the Most High, Jesus Christ, with Holy Spirit, in the  
glory of God the Father. Amen. In the glory of God the Father,  
Amen.**

## **The Collect**

*President* Let us pray:

**God the Father,  
help us to hear the call of Christ the King  
and to follow in his service,  
whose kingdom has no end;  
for he reigns with you and the Holy Spirit,  
one God, one glory.**

*All*

**Amen.**

*We sit.*

## **The Reading: Jeremiah 23. 1 - 6**

*Reader* A reading from the Book of the Prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

*Reader* This is the word of the Lord.  
*All* **Thanks be to God.**

## **The Gradual Hymn**

*We stand and we sing.*

## **The Gospel Reading: Luke 23. 33 - 43**

*Minister* Alleluia, alleluia.  
You, Christ, are the King of glory,  
the eternal Son of the Father.

*All* **Alleluia.**

*Minister* Hear the Gospel of our Lord Jesus Christ according to Luke.

*All* **Glory to you, O Lord.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[ Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' ]] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

*Minister* This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

*We sit.*

## **The Sermon**

*We stand.*

## **The Creed**

*President* Let us declare our faith in God:

*All*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*We sit or kneel.*

## The Prayers of Intercession

*Intercessor* May your kingdom come;  
*All* **Lord, hear our prayer.**

*Or another response is used.*

*Intercessor* Merciful Father,  
*All* **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*We stand.*

## The Liturgy of the Sacrament

### The Peace

*President* To crown all things there must be love,  
to bind all together and complete the whole.  
Let the peace of Christ rule in our hearts.

*Colossians 3.14, 15*

*All* The peace of the Lord be always with you,  
**and also with you.**

*Minister* Let us offer one another a sign of peace.

*We remain in our seats, sharing the peace through waves to those  
around us.*

## The Offertory Hymn

*We stand and we sing as gifts of bread and wine are brought to the  
front of church and the altar is prepared.*

## The Eucharistic Prayer

*President* The Lord is here.

*All* **His Spirit is with us.**

*President* Lift up your hearts.

*All* **We lift them to the Lord.**

*President* Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

*President* It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

For with the oil of gladness  
you have anointed Christ the Lord, your only Son,  
to be our great high priest and king of all creation.

As priest, he offered himself once for all upon the altar of the cross  
and redeemed the human race by this perfect sacrifice of peace.

As king he claims dominion over all your creatures,  
that he may bring before your infinite majesty  
a kingdom of truth and life,  
a kingdom of holiness and grace,  
a kingdom of justice, love and peace.

And so with angels and archangels  
and all the heavenly host,  
we proclaim your glory  
and join their unending hymn of praise:

*Cantor* Holy Holy Holy Lord

*All* **Holy Holy Holy Lord**

*Cantor* God of power and God of might

*All* **God of power and God of might**

*Cantor* Heaven and earth are full of your glory

*All* **Heaven and earth are full of your glory**

*Cantor* Hosanna in the highest

*All* **Hosanna in the highest**

*Cantor* Blessed is he who comes

*All* **Blessed is he who comes**

*Cantor* In the name of the Lord most High

*All* **In the name of the Lord most High**

*Cantor* Hosanna

*All* **Hosanna**

*Cantor* Hosanna

*All* **Hosanna**

*Cantor* Hosanna in the highest

*All* **Hosanna in the highest**



*President* Accept our praises, heavenly Father,  
 through your Son our Saviour Jesus Christ,  
 and as we follow his example and obey his command,  
 grant that by the power of your Holy Spirit  
 these gifts of bread and wine  
 may be to us his body and his blood;  
 who, in the same night that he was betrayed,  
 took bread and gave you thanks;  
 he broke it and gave it to his disciples, saying:  
 Take, eat; this is my body which is given for you;  
 do this in remembrance of me.

In the same way, after supper  
 he took the cup and gave you thanks;  
 he gave it to them, saying:  
 Drink this, all of you;  
 this is my blood of the new covenant,  
 which is shed for you and for many for the forgiveness of sins.  
 Do this, as often as you drink it,  
 in remembrance of me.

Therefore, heavenly Father,  
 we remember his offering of himself  
 made once for all upon the cross;  
 we proclaim his mighty resurrection and glorious ascension;  
 we look for the coming of your kingdom,  
 and with this bread and this cup  
 we make the memorial of Christ your Son our Lord.

*Minister* Praise to you, Lord Jesus:

<i>Cantor</i>	Dying you destroyed our death
<i>All</i>	<b>Dying you destroyed our death</b>
<i>Cantor</i>	Rising you restored our life
<i>All</i>	<b>Rising you restored our life</b>
<i>Cantor</i>	Lord Jesus come
<i>All</i>	<b>Lord Jesus come</b>
<i>Cantor</i>	Lord Jesus come
<i>All</i>	<b>Lord Jesus come</b>
<i>Cantor</i>	Come again in glory
<i>All</i>	<b>Come again in glory</b>

*President* Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

*All* **Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

*We sit or kneel.*

### **The Lord's Prayer**

*President* As our Saviour taught us, so we pray:

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

### **The Breaking of the Bread**

*President* We break this bread  
to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

## The Giving of Communion

*President* I heard the voice of a great multitude crying, Alleluia.  
The Lord our God has entered into his kingdom.

*All* **Blessed are those who are called to the supper of the Lamb.**

*The president will give instructions on how to come forward for communion and on returning to our seats. All are welcome to come to front for the bread and wine or a blessing. If you would like a blessing please keep your arms folded across your chest at you approach the front. We are now able to receive the wine as well as the bread. The president will dip the wafer in the wine before giving it to you. Sanitising stations are available at the front of church to use before receiving.*

*During the distribution we sing and music is played.*

## The Prayer after Communion

*President* Let us pray.

Stir up, O Lord,  
the wills of your faithful people;  
that they, plenteously bringing forth the fruit of good works,  
may by you be plenteously rewarded;  
through Jesus Christ our Lord.

*All* **Amen.**

*All* **Father of all,  
we thank you that you have shared this feast of your  
kingdom with all peoples  
and have united all races in your Son Jesus Christ:  
may the unity we have known here  
give us a joyful anticipation of the fullness of life  
to which you call us;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God for ever and ever. Amen.**

## The Notices

*We stand.*

## **The Blessing**

*President* God the Father,  
who has given to his Son the name above every name,  
strengthen you to proclaim Christ Jesus as Lord.

*All* **Amen.**

*President* God the Son,  
who is our great high priest passed into the heavens,  
plead for you at the right hand of the Father.

*All* **Amen.**

*President* God the Holy Spirit,  
who pours out his abundant gifts upon the Church,  
make you faithful servants of Christ our King.

*All* **Amen.**

*President* And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

## **The Closing Hymn**

*We remain standing and we sing during which we turn to face the back of church as the ministers process.*

## **The Dismissal**

*Minister* Following God's saints in the ways of holiness and truth,  
go in the peace of Christ.

*All* **Thanks be to God.**

***Coffee and tea are served after the service please move to the hall through the door at the back of the church.***

*Please be mindful of those who prefer to keep their distance from others at the moment.*

**For more information: [stmaryswalkley.co.uk](http://stmaryswalkley.co.uk)**

