St Mary's Church, Walkley



The Church on the Road:

Inclusive, Eucharistic, a safe place to be with God

The Blessed Virgin Mary Eucharist

11th September 2022

Welcome to St Mary's Church, Walkley

At the moment we are not quite back to our usual way of worship. You will notice that:

• Half the seating is still arranged for people who want to keep physical distance.

The Gathering

We stand.

President In the name of the Father,

and of the Son,

and of the Holy Spirit.

All Amen.

The Greeting

President Blessed is she who had faith

that the Lord's promise would be fulfilled.

All generations shall call her blessed.

President So tenderly has he looked upon his servant.

All generations shall call her blessed.

President Blessed is she among women and blessed is the fruit of her womb.

All generations shall call her blessed.

President Glory to the Father, and to the Son, and to the Holy Spirit.

Holy is his name.

All generations shall call her blessed.

The Opening Hymn

We remain standing and we sing.

The Confession and Absolution

Minister We have done what was wrong in the Lord's sight

and chosen what displeased him. Yet as a mother comforts her child, so shall the Lord himself comfort us.

So let us come to him who knows our every deed and thought.

We keep a time of silence.

Minister Lord Jesus, you are mighty God and Prince of Peace:

Lord, have mercy.

All Lord, have mercy.

Minister Lord Jesus, you are Son of God and Son of Mary:

Christ, have mercy.

All Christ, have mercy.

Minister Lord Jesus, you are Word made flesh and splendour of the Father;

Lord, have mercy.

All Lord, have mercy.

President Almighty God,

who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive us our sins, open our eyes to God's truth, strengthen us to do God's will and give us the joy of his kingdom, through Jesus Christ our Lord.

All Amen.

We remain standing and we sing:

The Gloria in Excelsis

All Glory to God in the highest, peace to his people on earth, Glory to God in the highest, peace to his people on earth,

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God in the highest, peace to his people on earth, Glory to God in the highest, peace to his people on earth,

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us, have mercy on us; you are seated at the right hand of the Father: receive, receive our prayer.

Glory to God in the highest, peace to his people on earth, Glory to God in the highest, peace to his people on earth,

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with Holy Spirit, in the glory of God the Father. Amen. In the glory of God the Father, Amen.

The Collect

President Let us pray:

Merciful Father and Lord of all life, we praise you that we are made in your image and reflect your truth and light. We thank you for the life of our late Sovereign Lady Queen Elizabeth,

for the love she received from you and showed among us. Above all, we rejoice at your gracious promise to all your servants, living and departed, that we shall rise again at the coming of Christ. And we ask that in due time we may share with your servant Elizabeth that clearer vision promised to us in the same Christ our Lord; who is alive and reigns with you and the Holy Spirit, one God, world without end.

All Amen.

We sit.

The Reading: Corinthians 4. 16 - 5. 4

A reading from the Second Letter of Saint Paul to the Corinthians.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life.

Reader This is the word of the Lord.

All Thanks be to God.

The Gradual Hymn

We stand and we sing.

The Gospel Reading: Luke 1. 39 - 47

Minister Alleluia, alleluia.

Hail, Mary, full of grace, the Lord is with you.

Blessed are you among women,

and blessed is the fruit of your womb.

All Alleluia.

Luke 1.28, 47

Minister All Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leapt for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.'

And Mary said,

'My soul magnifies the Lord, and my spirit rejoices in God my Saviour.

Minister

ΑII

This is the Gospel of the Lord.

Praise to you, O Christ.

We sit.

The Sermon

We stand.

The Creed

President Let us declare our faith in God:

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary

and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

We sit or kneel.

The Prayers of Intercession

Intercessor Lord, have mercy on those who fear you.

Holy is your name. ΑII

Or another response is used.

Intercessor Almighty and everlasting God,

your servant Mary magnified your name

and rejoiced in your saving love:

trusting in that same love, we ask all these our prayers through Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God. now and for ever.

All Amen.

We stand.

The Liturgy of the Sacrament

The Peace

President Jesus says:

Peace I leave with you; my peace I give to you.

Not as the world gives do I give you.

Do not let your hearts be troubled, neither let them be afraid.

The peace of the Lord be always with you,

and also with you. All

Minister Let us offer one another a sign of peace.

> We remain in our seats, sharing the peace through waves to those around us.

The Offertory Hymn

We stand and we sing as the altar is prepared.

The Eucharistic Prayer

President The Lord is here.

All His Spirit is with us.

President Lift up your hearts.

All We lift them to the Lord.

President Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

President It is indeed right and good,

our duty and our salvation,

almighty Father, ever-living God, to give you thanks and praise

for the work of your grace in the Blessed Virgin Mary.

For by the overshadowing of your Holy Spirit she conceived and bore the Word made flesh.

At the cross she kept her vigil,

and saw the saving work of your Son brought to its perfection.

She rejoiced in his resurrection,

and joining her prayers with those of the apostles,

was filled with the gift of your promised Spirit. In her you show us the greatness of your love,

and the wonderful purpose you intend for all your children.

Therefore we join our voice with hers,

and all the company of heaven,

as they sing with joy the hymn of your glory:

Cantor Holy Holy Holy Lord

All Holy Holy Holy Lord

Cantor God of power and God of might

All God of power and God of might

Cantor Heaven and earth are full of your glory

All Heaven and earth are full of your glory

Cantor Hosanna in the highest

All Hosanna in the highest

Cantor Blessed is he who comes

All Blessed is he who comes

Cantor In the name of the Lord most High In the name of the Lord most High

Cantor Hosanna
All Hosanna
Cantor Hosanna
All Hosanna

Cantor Hosanna in the highest

All Hosanna in the highest

President We praise and bless you, loving Father,

through Jesus Christ, our Lord; and as we obey his command,

send your Holy Spirit,

that broken bread and wine outpoured

may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you.

He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection

until he comes in glory.

Minister Praise to you, Lord Jesus:

Cantor Dying you destroyed our death

All Dying you destroyed our death

Cantor Rising you restored our life

All Rising you restored our life

Cantor Lord Jesus come

All Lord Jesus come

Cantor Lord Jesus come

Lord Jesus come

Lord Jesus come

Cantor Come again in glory

Come again in glory

President Lord of all life,

help us to work together for that day

when your kingdom comes

and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with Mary, Mark, John and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

A/I Amen.

We sit or kneel.

The Lord's Prayer

President As our Saviour taught us, so we pray:

All
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

The Breaking of the Bread

President We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

The Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The president will give instructions on how to come forward for communion and on returning to our seats. All are welcome to come to front for the bread and wine or a blessing. If you would like a blessing please keep your arms folded across your chest at you approach the front. We are now able to receive the wine as well as the bread. The president will dip the wafer in the wine before giving it to you. Sanitising stations are available at the front of church to use before receiving. During the distribution we sing and music is played.

The Prayer after Communion

President Let us pray.

Father in Heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ, our Lord.

All Amen.

All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

The Notices

We stand.

The Blessing

President God grant to the living, grace; to the departed, rest;

to the Church, the King, the Commonwealth, and all humankind,

peace and concord;

and to us and all his servants, life everlasting;

and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be upon us and remain with us always.

All Amen.

The Closing Hymn

We remain standing and we sing.

The Dismissal

Minister Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

We remain standing and we sing.

God save our gracious King!
Long live our noble King!
God save the King!
Send him victorious,
Happy and glorious,
Long to reign over us,
God save the King.

Coffee and tea are served after the service please move to the hall through the door at the back of the church.

Please be mindful of those who prefer to keep their distance from others at the moment.

For more information: <u>stmaryswalkley.co.uk</u>