

St Mary's Church, Walkley



The Church on the Road:
Inclusive, Eucharistic, a safe place to be with God

The Ninth Sunday after Trinity Eucharist

14th August 2022

Welcome to St Mary's Church, Walkley

At the moment we are not quite back to our usual way of worship. You will notice that:

- Half the seating is still arranged for people who want to keep physical distance.

The Gathering

We stand.

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

The Opening Hymn

We remain standing and we sing.

The Confession and Absolution

Minister Come to me, all who labour and are heavy laden,
and I will give you rest.
God shows his love for us
in that while we were still sinners, Christ died for us.
Let us then show our love for him
by confessing our sins in penitence and faith.

We keep a time of silence.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

President May the God of love
bring us back to himself,
forgive us our sins,
and assure us of his eternal love
in Jesus Christ our Lord.

All **Amen.**

We remain standing and we sing:

The Gloria in Excelsis

All **Glory to God in the highest, peace to his people on earth,
Glory to God in the highest, peace to his people on earth,
Lord God, heavenly King, almighty God and Father, we worship
you, we give you thanks, we praise you for your glory.
Glory to God in the highest, peace to his people on earth,
Glory to God in the highest, peace to his people on earth,
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of
God, you take away the sin of the world: have mercy on us,
have mercy on us; you are seated at the right hand of the
Father: receive, receive our prayer.
Glory to God in the highest, peace to his people on earth,
Glory to God in the highest, peace to his people on earth,
For you alone are the Holy One, you alone are the Lord, you
alone are the Most High, Jesus Christ, with Holy Spirit, in the
glory of God the Father. Amen. In the glory of God the Father,
Amen.**

The Collect

President Let us pray:

Gracious Father,
revive your Church in our day,
and make her holy, strong and faithful,
for your glory's sake
in Jesus Christ our Lord.

All **Amen.**

We sit.

The Reading: Hebrews 11. 29 - 12. 2

A reading from the Letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader This is the word of the Lord.
All **Thanks be to God.**

The Gradual Hymn

We stand and we sing.

The Gospel Reading: Luke 12. 49 - 56

Minister Alleluia, alleluia.
The word of the Lord endures for ever.
The word of the Lord is the good news announced to you.

All **Alleluia.**

Minister Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

Jesus said 'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law.'

He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

Minister This is the Gospel of the Lord.

All **Praise to you, O Christ.**

We sit.

The Sermon

We stand.

The Creed

President Let us declare our faith in God:

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

We sit or kneel.

The Prayers of Intercession

Intercessor Hear us, Lord of life:
All **heal us, and give us rest.**

Or another response is used.

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

We stand.

The Liturgy of the Sacrament

The Peace

President God has made us one in Christ.
He has set his seal upon us
and as a pledge of what is to come
has given the Spirit to dwell in our hearts.

All The peace of the Lord be always with you
and also with you.

Minister Let us offer one another a sign of peace.

*We remain in our seats, sharing the peace through waves to those
around us.*

The Offertory Hymn

We stand and we sing as the altar is prepared.

The Eucharistic Prayer

President The Lord is here.

All **His Spirit is with us.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

Cantor Holy Holy Holy Lord

All **Holy Holy Holy Lord**

Cantor God of power and God of might

All **God of power and God of might**

Cantor Heaven and earth are full of your glory

All **Heaven and earth are full of your glory**

Cantor Hosanna in the highest

All **Hosanna in the highest**

Cantor Blessed is he who comes

All **Blessed is he who comes**

Cantor In the name of the Lord most High

All **In the name of the Lord most High**

Cantor Hosanna

All **Hosanna**

Cantor Hosanna

All **Hosanna**

Cantor Hosanna in the highest

All **Hosanna in the highest**

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Minister Praise to you, Lord Jesus:

Cantor Dying you destroyed our death
All **Dying you destroyed our death**
Cantor Rising you restored our life
All **Rising you restored our life**
Cantor Lord Jesus come
All **Lord Jesus come**
Cantor Lord Jesus come
All **Lord Jesus come**
Cantor Come again in glory
All **Come again in glory**

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, Mark, John and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

We sit or kneel.

The Lord's Prayer

President As our Saviour taught us, so we pray:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President God's holy gifts
for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president will give instructions on how to come forward for communion and on returning to our seats. All are welcome to come to front for the bread and wine or a blessing. If you would like a blessing please keep your arms folded across your chest at you approach the front. We are now able to receive the wine as well as the bread. The president will dip the wafer in the wine before giving it to you. Sanitising stations are available at the front of church to use before receiving.

During the distribution we sing and music is played.

The Prayer after Communion

President Let us pray.

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Notices

We stand.

The Blessing

President May God the holy and undivided Trinity
preserve us in body, mind and spirit,
and bring us safe to that heavenly country
where peace and harmony reign;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon us and remain with us always.

All **Amen.**

The Closing Hymn

We remain standing and we sing.

The Dismissal

Minister Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

***Coffee and tea are served after the service please move to the hall
through the door at the back of the church.***

*Please be mindful of those who prefer to keep their distance from
others at the moment.*

For more information: stmaryswalkley.co.uk

