

St Mary's Church, Walkley



The Church on the Road:
Inclusive, Eucharistic, a safe place to be with God

The First Sunday Trinity Eucharist

19th June 2022

Welcome to St Mary's Church, Walkley

At the moment we are not quite back to our usual way of worship. You will notice that:

- Half the seating is still arranged for people who want to keep physical distance.

The Gathering

We stand.

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

We remain standing and we sing.

The Confession and Absolution

Minister St Paul says, 'Be imitators of God;
love as Christ loved; do not grieve the Holy Spirit;
put away all anger and bitterness, all slander and malice.'
So let us confess our sins to God, who forgives us in Christ.

Ephesians 4.30-5.1

We keep a time of silence.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

President May the God of love
bring us back to himself,
forgive us our sins,
and assure us of his eternal love
in Jesus Christ our Lord.

All **Amen.**

We remain standing and we sing.

The Gloria in Excelsis

All **Glory to God in the highest, peace to his people on earth,
Glory to God in the highest, peace to his people on earth,
Lord God, heavenly King, almighty God and Father, we worship
you, we give you thanks, we praise you for your glory.
Glory to God in the highest, peace to his people on earth,
Glory to God in the highest, peace to his people on earth,
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of
God, you take away the sin of the world: have mercy on us,
have mercy on us; you are seated at the right hand of the
Father: receive, receive our prayer.
Glory to God in the highest, peace to his people on earth,
Glory to God in the highest, peace to his people on earth,
For you alone are the Holy One, you alone are the Lord, you
alone are the Most High, Jesus Christ, with Holy Spirit, in the
glory of God the Father. Amen. In the glory of God the Father,
Amen.**

The Collect

President Let us pray:

God of truth,
help us to keep your law of love
and to walk in ways of wisdom,
that we may find true life
in Jesus Christ your Son.

All **Amen.**

We sit.

The Reading: Galatians 3. 23 - end

A reading from the Letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader This is the word of the Lord.
All **Thanks be to God.**

We stand and we sing.

The Gospel Reading: Luke 8. 26 - 39

Minister Alleluia, alleluia.
Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.'

All **Alleluia.**

Minister Hear the Gospel of our Lord Jesus Christ according to Luke.
All **Glory to you, O Lord.**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

Minister This is the Gospel of the Lord.
All **Praise to you, O Christ.**

We sit.

The Sermon

We stand.

The Creed

President Let us declare our faith in God,

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

We sit or kneel.

The Prayers of Intercession

Intercessor Lord, in your mercy,
All **hear our prayer.**

Or another response is used.

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

We stand.

The Liturgy of the Sacrament

The Peace

President God has called us to live in peace.

1 Corinthians 7.17

All The peace of the Lord be always with you
and also with you.

Minister Let us offer one another a sign of peace.

*We remain in our seats, sharing the peace through waves to those
around us.*

We stand and we sing as the altar is prepared.

The Eucharistic Prayer

President The Lord is here.

All **His Spirit is with us.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your servant, Jesus Christ our Lord.

At his baptism he was revealed as your beloved Son.
Coming among us as one who serves,
he taught us that the greatest in your kingdom
are those who make themselves least and the servants of all.

Although he was their teacher and their Lord,
he washed the feet of his disciples
and commanded us to do the same,
that we might reveal the power of your love,
made perfect in our human weakness.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Cantor Holy Holy Holy Lord

All **Holy Holy Holy Lord**

Cantor God of power and God of might

All **God of power and God of might**

Cantor Heaven and earth are full of your glory

All **Heaven and earth are full of your glory**

Cantor Hosanna in the highest

All **Hosanna in the highest**

Cantor Blessed is he who comes

All **Blessed is he who comes**

Cantor In the name of the Lord most High

All **In the name of the Lord most High**

Cantor Hosanna

All **Hosanna**

Cantor Hosanna

All **Hosanna**

Cantor Hosanna in the highest

All **Hosanna in the highest**

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

All **To you be glory and praise for ever.**

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All **To you be glory and praise for ever.**

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Minister Praise to you, Lord Jesus:

Cantor Dying you destroyed our death

All **Dying you destroyed our death**

Cantor Rising you restored our life

All **Rising you restored our life**

Cantor Lord Jesus come

All **Lord Jesus come**

Cantor Lord Jesus come

All **Lord Jesus come**

Cantor Come again in glory

All **Come again in glory**

President Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

All **To you be glory and praise for ever.**

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

We sit or kneel.

The Lord's Prayer

President As our Saviour taught us, so we pray:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President God's holy gifts
for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president will give instructions on how to come forward for communion and on returning to our seats. All are welcome to come to front for the bread and wine or a blessing. If you would like a blessing please keep your arms folded across your chest at you approach the front. We are now able to receive the wine as well as the bread. The president will dip the wafer in the wine before giving it to you. Sanitising stations are available at the front of church to use before receiving.

During the distribution we sing and music is played.

The Prayer after Communion

President Let us pray.

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord..

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

We stand.

The Blessing

President God who has called you is faithful.

All **Amen.**

President May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.

All **Amen.**

President May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

All **Amen.**

President May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.

All **Amen.**

President And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All **Amen.**

We remain standing and we sing.

The Dismissal

Minister Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Coffee and tea are back! If you would like to stay for coffee and a chat, please move to the hall at the back of the church.

Please be mindful of those who prefer to keep their distance from others at the moment.

For more information: stmaryswalkley.co.uk

