# St Mary's Church, Walkley



The Church on the Road:

Inclusive, Eucharistic, a safe place to be with God

# The Twentieth Sunday after Trinity Eucharist

# 17th October 2021

# Welcome to St Mary's Church, Walkley

At the moment we are not guite back to our usual way of worship. You will notice that:

- Half the seating is still arranged for people who want to keep physical distance.
- We will be singing only a little towards the end of the service, whilst wearing face-coverings.
- There won't be a Gospel procession. Instead, the president (the priest leading the service) will read the Gospel from the front of the altar.
- We won't be able to share the Peace in the usual way. Instead, we will stay in our places and wave, nod or bow to each other.

## The Gathering

We stand.

President In the name of the Father, and of the Son, and of the Holy Spirit.

A// Amen.

# The Greeting

President Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you

All and also with you.

#### The Confession and Absolution

President Human sin disfigures the whole creation, which groans with eager longing for God's redemption. We confess our sin in penitence and faith.

Romans 8.22,23

We keep a time of silence.

President You delight in creation, its colour and diversity; yet we have misused the earth and plundered its resources for our own selfish ends. Lord, have mercy.

All Lord, have mercy.

President You have brought order out of chaos, light in darkness, good out of evil, but we have preferred darkness in words and deeds which dishonour God's holy name. Christ, have mercy.

All Christ, have mercy.

President You have showered us with blessings, but we have been grudging towards others and lacking in generosity in word and deed. Lord, have mercy.

All Lord, have mercy.

#### President Almighty God,

who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive us our sins, open our eyes to God's truth, strengthen us to do God's will and give us the joy of his kingdom, through Jesus Christ our Lord.

#### A/I Amen.

#### The Gloria in Excelsis

Glory to God in the highest, All and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### The Collect

#### President Let us pray:

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### All Amen.

We sit.

# The Reading: Isaiah 53. 4 - end

A reading from the Book of the Prophet Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.
But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.
All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined his future?

For he was cut off from the land of the living, stricken for the transgression of my people.

They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.
Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong;
because he poured out himself to death, and was numbered with the transgressors;
yet he bore the sin of many,

Reader This is the word of the Lord.

All Thanks be to God.

We remain seated as music played.

and made intercession for the transgressors.

We stand for the Gospel.

## The Gospel Reading: Mark 10. 35 - 45

President Alleluia, alleluia.

Jesus said: 'Whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all.'

All Alleluia.

Mark 10.43, 44

President Hear the Gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

President This is the Gospel of the Lord.

All Praise to you, O Christ.

We sit.

#### The Sermon

We stand.

#### The Creed

President Let us declare our faith:

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

We sit or kneel.

# The Prayers of Intercession

Intercessor Lord, in your mercy, All hear our prayer.

Or another response is used.

Intercessor Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

We stand.

# The Liturgy of the Sacrament

The Peace

President You shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands.

Isaiah 55.12

President The peace of the Lord be always with you All and also with you.

President Let us offer one another a sign of peace.

We remain in our seats, sharing the peace through waves to those around us.

## **The Eucharistic Prayer**

*President* The Lord is here.

All His Spirit is with us.

President Lift up your hearts.

All We lift them to the Lord.

President Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

President It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God.

For you have created the heavens and the earth, and formed us in your own image.

In the fullness of time you sent forth your Son, your eternal Word, who laid down his life for our salvation and rose from the grave, the first-fruits of your new creation.

You send forth your holy and life-giving Spirit to give life to our mortal bodies and to renew the face of the earth.

Therefore with all the heavenly hosts, we give voice to everything that you have made, and sing the eternal hymn of praise.

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

President We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

#### President Great is the mystery of faith:

#### All Christ has died:

Christ is risen:

Christ will come again.

#### President Lord of all life,

help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with Mary, Mark, John and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

#### All Amen.

We sit or kneel.

## The Lord's Prayer

President In confidence let us pray to the Father for the coming of the kingdom among us:

All
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

## The Breaking of the Bread

President We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

# The Giving of Communion

President Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

*President* The body of our Lord Jesus Christ,

which was given for you,

preserve your body and soul unto everlasting life.

Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith with thanksgiving.

All Amen.

The president will give instructions on how to come forward for communion and on returning to our seats. All are welcome to come to front for the bread or a blessing. If you would like a blessing please keep your arms folded across your chest at you approach the front. Sanitising stations are available at the front of church to use before receiving.

During the distribution music is played.

# The Prayer after Communion

President Let us pray.

God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord.

All Amen.

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

We stand.

## The Blessing

President May God the Father of our Lord Jesus Christ,

who is the source of all goodness and growth,

pour his blessing upon all things created,

and upon you his children,

that you may use his gifts to his glory and the welfare of all peoples;

and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always.

All Amen.

We sit to sing a hymn, please remain masked.

#### The Dismissal

President Tend the earth, care for God's good creation,

and bring forth the fruits of righteousness.

go in peace to love and serve the Lord.

All In the name of Christ. Amen.

# Please take this order of service away with you!

Beginning with the back rows of pews and chairs, please leave using the church porch and move away as quickly as possible to help others to leave too. If you use the ramp, please use the hall door as usual, and move away as quickly as you can.

Coffee and tea are back! If you would like to stay for coffee and a chat, please move to the hall, find a place at a table and sit down. You will be served at your table.

Please be mindful of those who prefer to keep their distance from others at the moment.

More information: <a href="mailto:stmaryswalkley.co.uk/opt-in-to-hear-from-st-marys/">stmaryswalkley.co.uk/opt-in-to-hear-from-st-marys/</a>