St Mary's Church, Walkley



The Church on the Road:

Inclusive, Eucharistic, a safe place to be with God

The Twelfth Sunday after Trinity Eucharist

22nd August 2021

Welcome to St Mary's Church, Walkley

There are some changes to our usual way of worship. It may feel a bit like it does at St Mary's during Lent.

- There won't be any hymns during the service. Later on we might be able to have a cantor singing some of the liturgy, for example the Gloria.
- There won't be a Gospel procession. Instead, the president (the priest leading the service) will read the Gospel from the front of the altar.
- We won't be able to share the Peace in the usual way. Instead, we will remain seated and wave, nod or bow to each other.

The Gathering

We stand.

President In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Greeting

President Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you

All and also with you.

The Confession and Absolution

President The gospel calls us to turn away from sin and be faithful to Christ.

As we offer ourselves to him in penitence and faith, we renew our confidence and trust in his mercy.

We keep a time of silence.

President Lord Jesus, you heal the sick: Lord, have mercy.

All Lord, have mercy.

President Lord Jesus, you forgive sinners: Christ, have mercy.

All Christ, have mercy.

President Lord Jesus, you give yourself to heal us and bring us strength:

Lord, have mercy.

All Lord, have mercy.

President God, the Father of mercies,

has reconciled the world to himself through the death and resurrection of his Son, Jesus Christ, not holding our sins against us, but sending his Holy Spirit to shed abroad his love among us. By the ministry of reconciliation entrusted by Christ to his Church, receive his pardon and peace to stand before him in his strength alone this day and for evermore.

All Amen.

The Gloria in Excelsis

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One. you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

President Let us pray:

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

We sit.

The Reading: Joshua 24. 1 - 2a, 14 - 18

A reading from the Book of Joshua.

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, 'Thus says the Lord, the God of Israel:

'Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.'

Then the people answered, 'Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.'

Reader This is the word of the Lord.

All Thanks be to God.

We remain seated as music played.

We stand for the Gospel.

The Gospel Reading: John 6. 56 - 69

President Alleluia, alleluia.

Simon Peter said: 'Lord, to whom shall we go?

You have the words of eternal life.'

All Alleluia.

John 6.68

President Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.' He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, 'This teaching is difficult; who can accept it?' But Jesus, being aware that his disciples were complaining about it, said to them, 'Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.' For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, 'For this reason I have told you that no one can come to me unless it is granted by the Father.'

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, 'Do you also wish to go away?' Simon Peter answered him, 'Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.'

President This is the Gospel of the Lord.

All Praise to you, O Christ.

We sit.

The Sermon

We stand.

The Creed

President Let us declare our faith:

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

We sit or kneel.

The Prayers of Intercession

Intercessor Lord, in your mercy, All hear our prayer.

Or another response is used.

Intercessor Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

We stand.

The Liturgy of the Sacrament

The Peace

President God has made us one in Christ.

He has set his seal upon us and as a pledge of what is to come has given the Spirit to dwell in our hearts.

President The peace of the Lord be always with you All and also with you.

President Let us offer one another a sign of peace.

We remain in our seats, sharing the peace through waves to those around us.

The Eucharistic Prayer

President The Lord is here.

All His Spirit is with us.

President Lift up your hearts.

All We lift them to the Lord.

President Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

President It is right to give you thanks

in sickness and in health, in suffering and in joy, through Christ our Saviour and Redeemer, who as the Good Samaritan tends the wounds of body and spirit.

He stands by us and pours out for our healing the oil of consolation and the wine of renewed hope, turning the darkness of our pain into the dawning light of his kingdom.

And now we join with saints and angels for ever praising you and saying:

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

President Great is the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

President And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Mark, John and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

We sit or kneel.

The Lord's Prayer

President In confidence let us pray to the Father for the coming of the kingdom among us:

All
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

The Breaking of the Bread

President We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

The Giving of Communion

President Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

President The body of our Lord Jesus Christ,

which was given for you,

preserve your body and soul unto everlasting life.

Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith with thanksgiving.

All Amen.

The president will give instructions on how to come forward for communion and on returning to our seats. All are welcome to come to front for the bread or a blessing. If you would like a blessing please keep your arms folded across your chest at you approach the front. Sanitising stations are available at the front of church to use before receiving.

During the distribution music is played.

The Prayer after Communion

President Let us pray.

God of all mercy, in this eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord.

All Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

We stand.

The Blessing

President May God the holy and undivided Trinity preserve you in body, mind and spirit, and bring you safe to that heavenly country where peace and harmony reign; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

All Amen.

The Dismissal

President Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Please take this order of service away with you!

Beginning with the back rows of pews and chairs, please leave using the church porch and move away as quickly as possible to help others to leave too. If you use the ramp, please use the hall door as usual, and move away as quickly as you can.

We are sorry that there won't be any refreshments after the service and that you won't be able to stay to chat to each other in person. We hold online coffee sessions from 12:00-1:00pm each Sunday. We'd love to see you online, if you'd like to join us.

More information: stmaryswalkley.co.uk/opt-in-to-hear-from-st-marys/