

**St Mary’s Church, Walkley**

**The Church on the Road:**

*Inclusive, Eucharistic, a safe place to be with God*

*O Sapientia*

*O Adonai*

*O Radix Jesse*

*O Clavis David*

*O Oriens*

*O Rex Gentium*

*O Emmanuel*

**The 3rd Sunday of Advent**

**13th December 2020**

**Welcome to St Mary’s Church, Walkley**

There are some changes to our usual way of worship. It may feel a bit like it does at St Mary’s during Lent.

* There won’t be any hymns during the service. Later on we might be able to have a cantor singing some of the liturgy, for example the Gloria.
* There won’t be a Gospel procession. Instead, the president (the priest leading the service) will read the Gospel from the front of the altar.
* We won’t be able to share the Peace in the usual way. Instead, we will remain seated and wave, nod or bow to each other.

**The Gathering**

*President* Jesus said,

‘No one more important than John the Baptist has ever been born; yet the least in the kingdom of heaven is greater than he.’

*All*  **Amen. Come soon, Lord Jesus!**

*President* God our Father,

you gave to Zechariah and Elizabeth in their old age

a son called John.

He grew up strong in spirit,

prepared the people for the coming of the Lord,

and baptized them in the Jordan to wash away their sins.

Help us, who have been baptized into Christ,

to be ready to welcome him into our hearts,

and to grow strong in faith by the power of the Spirit.

We ask this through Jesus Christ,

the light who is coming into the world.

*All*  **Amen.**

*The third candle is lit.*

*President* Reveal among us the light of your presence

*All*  **that we may behold your power and glory.**

*We sit.*

**The Confession and Absolution**

*President* A voice cries out in the wilderness,

‘Make straight the way of the Lord.’

So let us listen, and turn to the Lord in penitence and faith.

John 1.23

*We keep a time of silence.*

*President* Heavenly Father,

you call us to prepare for the coming of your Son:

forgive us our unreadiness to receive him.

Lord, have mercy.

*All***Lord, have mercy.**

*President* Lord Jesus,

you were proclaimed by John the Baptist:

help us also to prepare your way.

Christ, have mercy.

*All***Christ, have mercy.**

*President* Holy Spirit,

you speak through the prophets:

make us attentive to hear your word.

Lord, have mercy.

*All***Lord, have mercy.**

*President* May the God of love

bring us back to himself,

forgive us our sins,

and assure us of his eternal love

in Jesus Christ our Lord.

*All* **Amen.**

**The Collect**

*President* Let us pray:

O Lord Jesus Christ,

who at your first coming sent your messenger

to prepare your way before you:

grant that the ministers and stewards of your mysteries

may likewise so prepare and make ready your way

by turning the hearts of the disobedient to the wisdom of the just,

that at your second coming to judge the world

we may be found an acceptable people in your sight;

for you are alive and reign with the Father

in the unity of the Holy Spirit,

one God, now and for ever.

*All* **Amen.**

*We sit.*

**The Reading:** Isaiah 61. 1 - 4, 8 - end

A reading from the Book of the Prophet Isaiah.

The spirit of the Lord God is upon me,

 because the Lord has anointed me;

he has sent me to bring good news to the oppressed,

 to bind up the broken-hearted,

to proclaim liberty to the captives,

 and release to the prisoners;

to proclaim the year of the Lord’s favour,

 and the day of vengeance of our God;

 to comfort all who mourn;

to provide for those who mourn in Zion—

 to give them a garland instead of ashes,

the oil of gladness instead of mourning,

 the mantle of praise instead of a faint spirit.

They will be called oaks of righteousness,

 the planting of the Lord, to display his glory.

They shall build up the ancient ruins,

 they shall raise up the former devastations;

they shall repair the ruined cities,

 the devastations of many generations.

For I the Lord love justice,

 I hate robbery and wrongdoing;

I will faithfully give them their recompense,

 and I will make an everlasting covenant with them.

Their descendants shall be known among the nations,

 and their offspring among the peoples;

all who see them shall acknowledge

 that they are a people whom the Lord has blessed.

I will greatly rejoice in the Lord,

 my whole being shall exult in my God;

for he has clothed me with the garments of salvation,

 he has covered me with the robe of righteousness,

as a bridegroom decks himself with a garland,

 and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots,

 and as a garden causes what is sown in it to spring up,

so the Lord God will cause righteousness and praise

 to spring up before all the nations.

*Reader* This is the word of the Lord.

*All* **Thanks be to God.**

*We stand.*

**The Gospel Reading:** John 1. 6 - 8, 19 - 28

*President* Alleluia, alleluia.

The Spirit of the Lord is upon me,

for the Lord has anointed me.

*All* **Alleluia.**

*Isaiah 61.1*

*President* Hear the Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, O Lord.**

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light.

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, ‘Who are you?’ He confessed and did not deny it, but confessed, ‘I am not the Messiah.’ And they asked him, ‘What then? Are you Elijah?’ He said, ‘I am not.’ ‘Are you the prophet?’ He answered, ‘No.’ Then they said to him, ‘Who are you? Let us have an answer for those who sent us. What do you say about yourself?’ He said,

‘I am the voice of one crying out in the wilderness,

“Make straight the way of the Lord” ’,

as the prophet Isaiah said.

Now they had been sent from the Pharisees. They asked him, ‘Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?’ John answered them, ‘I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal.’ This took place in Bethany across the Jordan where John was baptizing.’

*President* This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

*We sit.*

**The Sermon**

*We stand.*

**The Creed**

*President* Let us declare our faith in God,

*All*  **We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is,**

**seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God,**

**begotten, not made,**

**of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son is worshipped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come.**

**Amen.**

*We sit or kneel.*

**The Prayers of Intercession**

*Intercessor* let us pray to the Lord:

*All* **Lord, have mercy.**

*Or another response is used.*

*Intercessor* Merciful Father:

**accept these prayers for the sake of your Son,**

**our Saviour, Jesus Christ.**

*All* **Amen.**

*We stand.*

**The Liturgy of the Sacrament**

**The Peace**

*President* May the God of peace make you completely holy,

ready for the coming of our Lord Jesus Christ.

*President* The peace of the Lord be always with you

*All* **and also with you.**

*President* Let us offer one another a sign of peace.

*We remain in our seats, sharing the peace through waves to those around us as the altar is prepared.*

**The Prayer over the gifts**

*President* Look upon us in mercy not in judgement;

draw us from hatred to love;

make the frailty of our praise

a dwelling place for your glory.

*All* **Amen.**

**The Eucharistic Prayer**

*President* The Lord is here.

*All*  **His Spirit is with us.**

*President* Lift up your hearts.

*All* **We lift them to the Lord.**

*President* Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

*President* It is indeed right and good to give you thanks and praise,

almighty God and everlasting Father,

through Jesus Christ your Son.

And now we give you thanks

because you prepared the way of your Son Jesus Christ

by the preaching of your servant John the Baptist,

who proclaimed him as the Lamb of God, our Saviour.

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

*All***Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*President* Accept our praises, heavenly Father,

through your Son our Saviour Jesus Christ,

and as we follow his example and obey his command,

grant that by the power of your Holy Spirit

these gifts of bread and wine

may be to us his body and his blood;

who, in the same night that he was betrayed,

took bread and gave you thanks;

he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

In the same way, after supper

he took the cup and gave you thanks;

he gave it to them, saying:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,

in remembrance of me.

Therefore, heavenly Father,

we remember his offering of himself

made once for all upon the cross;

we proclaim his mighty resurrection and glorious ascension;

we look for the coming of your kingdom,

and with this bread and this cup

we make the memorial of Christ your Son our Lord.

*President* Great is the mystery of faith:

*All***Christ has died:**

**Christ is risen:**

**Christ will come again.**

*President* Accept through him, our great high priest,

this our sacrifice of thanks and praise,

and as we eat and drink these holy gifts

in the presence of your divine majesty,

renew us by your Spirit,

inspire us with your love

and unite us in the body of your Son,

Jesus Christ our Lord.

Through him, and with him, and in him,

in the unity of the Holy Spirit,

with all who stand before you in earth and heaven,

we worship you, Father almighty,

in songs of everlasting praise:

*All* **Blessing and honour and glory and power**

**be yours for ever and ever.**

**Amen.**

*We sit or kneel.*

**The Lord’s Prayer**

*President* Awaiting his coming in glory,

as our Saviour taught us, so we pray:

*All* **Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Lead us not into temptation**

**but deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours**

**now and for ever.**

**Amen.**

**The Breaking of the Bread**

*President* Every time we eat this bread

and drink this cup,

*All* **we proclaim the Lord’s death**

**until he comes.**

**The Giving of Communion**

*President* Draw near with faith.

Receive the body of our Lord Jesus Christ

which he gave for you,

and his blood which he shed for you.

Eat and drink

in remembrance that he died for you,

and feed on him in your hearts

by faith with thanksgiving.

*The president will give instructions on how to come forward for communion and on returning to our seats. All are welcome to come to front for the bread or a blessing. If you would like a blessing please keep your arms folded across your chest at you approach the front. Sanitising stations are available at the front of church to use before receiving.*

**The Prayer after Communion**

*President* Let us pray.

We give you thanks, O Lord, for these heavenly gifts;

kindle in us the fire of your Spirit

that when your Christ comes again

we may shine as lights before his face;

who is alive and reigns now and for ever.

*All* **Amen.**

*All* **Faithful God,**

**in baptism you have adopted us as your children,**

**made us members of the body of Christ**

**and chosen us as inheritors of your kingdom:**

**we thank you that in this Eucharist**

**you renew your promises within us,**

**empower us by your Spirit to witness and to serve,**

**and send us out as disciples of your Son,**

**Jesus Christ our Lord.**

**Amen.**

*We stand.*

**The Blessing**

*President* Christ the Sun of Righteousness shine upon you,

scatter the darkness from before your path,

and make you ready to meet him when he comes in glory;

and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always.

*All* **Amen.**

**The Dismissal**

*President* As we await our coming Saviour,

go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen.**

***Please take this order of service away with you!***

*Beginning with the back rows of pews and chairs, please leave using the church porch and move away as quickly as possible to help others to leave too. If you use the ramp, please use the hall door as usual, and move away as quickly as you can.*

*We are sorry that there won’t be any refreshments after the service and that you won’t be able to stay to chat to each other in person. We hold online coffee sessions from 12:00-1:00pm each Sunday. We’d love to see you online, if you’d like to join us.*

**More information:** [**stmaryswalkley.co.uk/opt-in-to-hear-from-st-marys/**](stmaryswalkley.co.uk/opt-in-to-hear-from-st-marys/)